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1989-91

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# *The Commonwealth of Massachusetts*

*Executive Office for Administration and Finance*

*Division of Capital Planning and Operations*

*Office of the General Counsel*

*One Ashburton Place*

*Boston, Massachusetts 02108*

January 30, 1990

JOHN I. CARLSON, Jr.  
DEPUTY COMMISSIONER

JOHN F. BRADSHAW  
ASSOCIATE DEPUTY COMMISSIONER

TRUDY P. REILLY  
GENERAL COUNSEL

617-727-4053

Mr. L. Edward Lashman, Secretary  
Executive Office for Administration  
and Finance  
Room 373  
State House  
Boston, MA 02133

RE: Annual Report on Contract  
Awards to Minority and Women  
Owned Businesses

Dear Secretary Lashman:

The Division of Capital Planning and Operations is pleased to submit the ~~1989~~ annual report on contract awards to Minority and Women Owned Businesses.

The report contains a summary of the contract awards and also individual contract information which includes the names of the general contractors, the minority owned businesses and the women owned businesses.

94 contracts were awarded to general bidders that resulted in 112 contracts with MBEs and 96 contracts with WBEs.

Contract dollar total: \$295,935,765.

MBE total: \$21,668,934.70

7.32%

WBE total: \$13,046,889.60

4.40%

This process is in accordance with Chapter 7, Section 40C of the General Laws, as most recently amended by Chapter 484 of the acts of 1984. Thank You.

Very truly yours,

*John I. Carlson, Jr.*  
John I. Carlson, Jr.  
Deputy Commissioner

University of Massachusetts  
Depository Copy  
DEC 15 1990  
COLLECTION





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DEPUTY COMMISSIONER

JOHN F. BRADSHAW  
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*Boston, Massachusetts 02108*

617-727-4053

January 30, 1990

The Honorable William M. Bulger, President  
Senate, Room 330  
State House  
Boston, MA 02133

RE: Annual Report on Contract  
Awards to Minority and Women  
Owned Businesses

Dear President Bulger:

The Division of Capital Planning and Operations is pleased to submit the 1989 annual report on contract awards to Minority and Women Owned Businesses.

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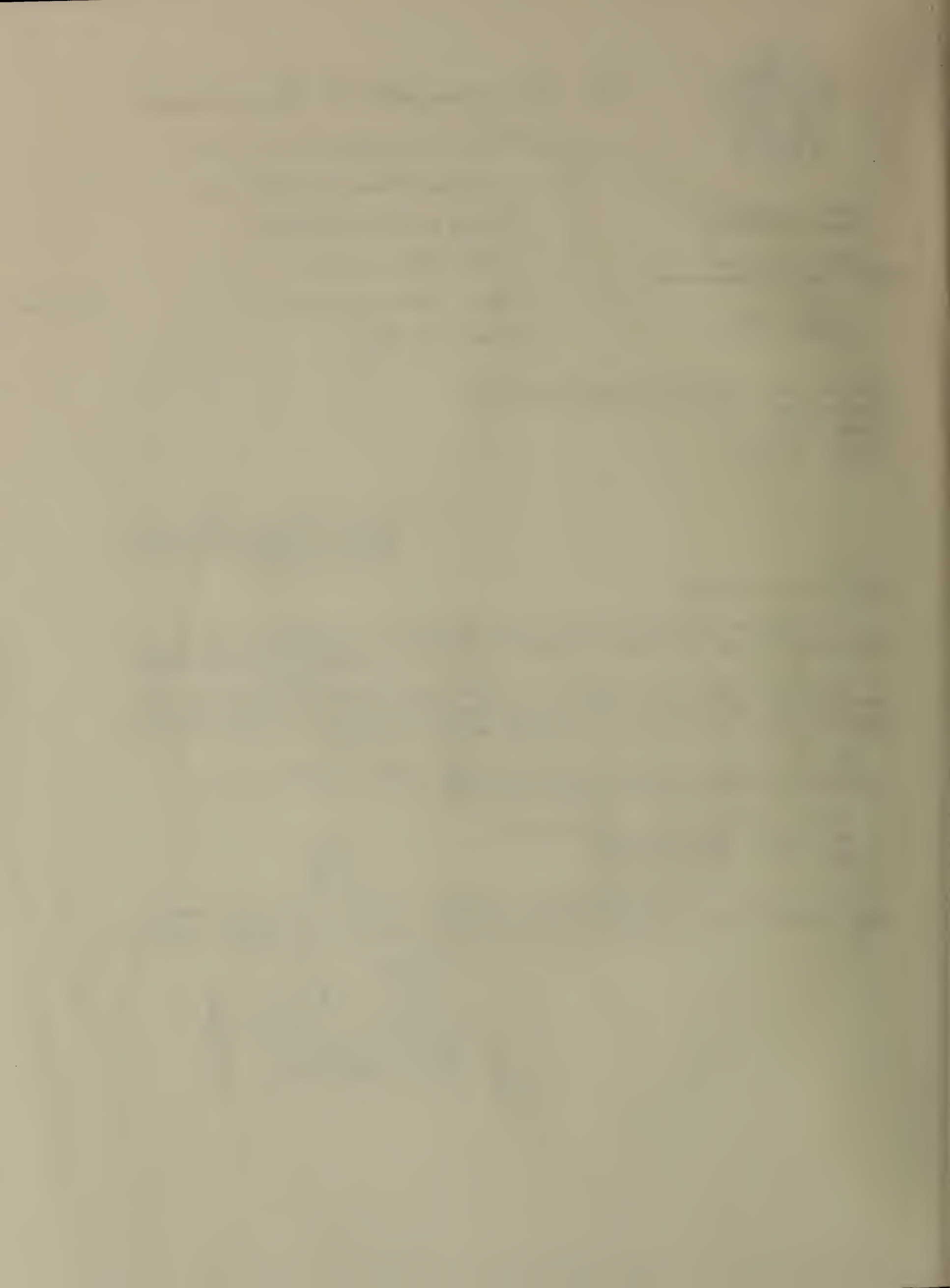
4.40%

This process is in accordance with Chapter 7, Section 40C of the General Laws, as most recently amended by Chapter 484 of the acts of 1984. Thank You.

Sincerely,

A handwritten signature in cursive script that reads "John I. Carlson, Jr.".

John I. Carlson, Jr.  
Deputy Commissioner







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JOHN F. BRADSHAW  
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TRUDY P. REILLY  
GENERAL COUNSEL

January 30, 1990

The Honorable George Keverian, Speaker  
House of Representatives  
State House  
Room 357  
Boston, MA 02133

RE: Annual Report on Contract  
Awards to Minority and Women  
Owned Businesses

Dear Speaker Keverian:

The Division of Capital Planning and Operations is pleased to submit the 1989 annual report on contract awards to Minority and Women Owned Businesses.

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John I. Carlson, Jr.  
Deputy Commissioner





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JOHN F. BRADSHAW  
ASSOCIATE DEPUTY COMMISSIONER

TRUDY P. REILLY  
GENERAL COUNSEL

January 30, 1990

Mr. Alex Rodriguez, Chairman  
Massachusetts Commission Against  
Discrimination  
One Ashburton Place  
Boston, MA 02108

RE: Annual Report on Contract  
Awards to Minority and Women  
Owned Businesses

Dear Chairman Rodriguez:

The Division of Capital Planning and Operations is pleased to submit the 1989 annual report on contract awards to Minority and Women Owned Businesses.

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Sincerely,

A handwritten signature in dark ink, reading "John I. Carlson, Jr.", with a stylized flourish at the end.

John I. Carlson, Jr.  
Deputy Commissioner

Journal of the American Medical Association



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Subscription price, \$5.00 per annum in advance.  
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Entered by mail as second-class matter, June 26, 1902, under post-office number 312, at Chicago, Ill., under special permission of the Postoffice Department.  
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TRUDY P. REILLY  
GENERAL COUNSEL

January 30, 1990

Mukiya Baker-Gomez, ~~Commissioner~~ *Executive Director*  
State Office of Minority Business Assistance  
100 Cambridge Street  
Boston, MA 02202

RE: Annual Report on Contract  
Awards to Minority and Women  
Owned Businesses

Dear Commissioner Baker-Gomez:

The Division of Capital Planning and Operations is pleased to submit the 1989 annual report on contract awards to Minority and Women Owned Businesses.

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Sincerely,

John I. Carlson, Jr.  
Deputy Commissioner



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ANNUAL REPORT FOR CONTRACT COMPLIANCE

| PROJECT NO. | DESCRIPTION  | AWARD AMOUNT | M.B.E. % 3.2 |        | W.B.E. % 5.2 |       |
|-------------|--|--------------|--------------|--------|--------------|-------|
| CBA84-1 #1  | ADD./RENOV. BARNSTABLE COUNTY DEEDS, PROBATE BLDG. | 828280       | 52530        | 6.34%  | 34000        | 4.11% |
| CBA87-2#1S  | ELECTRICAL UPGRADE BARNSTABLE COUNTY COURTHOUSE    | 73100        | 12200        | 16.68% | 6000         | 8.20% |
| CBR87-2 #2  | ELECTRICAL UPGRADE 4TH DISTRICT COURTHOUSE ATTLEBO | 39900        | 0            | 0      | 0            | 0     |
| CBR89-2 #1  | BOILER REPLACEMENT BRISTOL COUNTY HOUSE OF CORRECT | 68375        | 0            | 0      | 0            | 0     |
| CES88-1#1   | NORTHERN ESSEX DISTRICT COURTHOUSE, NEWBURYPORT    | 7991700      | 1049000      | 13.12% | 604935       | 7.56% |
| CES88-6 #1  | SITE COORD. & HOUSING ESSEX COUNTY JAIL SITE, MIDD | 27410000     | 578300       | 2.10%  | 1229000      | 4.48% |
| CES88-6 #2  | TEMP. MODULAR FACILITY ESSEX COUNTY JAIL, MIDDLETO | 20550000     | 491140       | 2.38%  | 210040       | 1.02% |
| CHN83-2 #1  | NEW DISTRICT COURTHOUSE, E. HAMPDEN COUNTY, PALMER | 2933860      | 320000       | 10.90% | 160000       | 5.45% |
| CMI87-2 #1  | ELECT. SYSTEMS UPGRADE LOWELL SUPERIOR COURTHOUSE  | 121360       | 9000         | 7.42%  | 8812         | 7.26% |
| CMI89-2#2E  | EMERG. BOILER REPLACEMENT WALTHAM DISTRICT COURTHO | 84300        | 0            | 0      | 0            | 0     |
| CNO80-1 #2  | SITE PREPARATION NORFOLK COUNTY HOUSE OF CORRECTIO | 2800000      | 537632       | 19.20% | 221698       | 7.91% |
| CSB87-1 #2  | IMPROV. DEER ISLAND HOUSE OF CORRECTION            | 1139939      | 120000       | 10.53% | 72600        | 6.37% |
| CSU86-1 #1  | DESIGN & CONSTR. SUFFOLK COUNTY HOUSE OF CORRECTIO | 92028042     | 9202804      | 10.0%  | 4601402      | 5.0%  |
| CWO88-1 #1  | MODULAR BLDGS. WORCESTER HOUSE OF CORRECTIONS      | 17163536     | 192000       | 1.12%  | 192000       | 1.12% |



ANNUAL REPORT FOR CONTRACT COMPLIANCE

| PROJECT NO. | DESCRIPTION  | AWARD AMOUNT | M.B.E. % 3.2 |        | W.B.E. % 5.2 |       |
|-------------|--|--------------|--------------|--------|--------------|-------|
| CW088-1 #2  | MODULAR BLDGS. WORCESTER HOUSE OF CORRECTIONS      | 13400000     | 135000       | 1.01%  | 135000       | 1.01% |
| CW089-1#1E  | SITE COORD. WORCESTER HOUSE OF CORREC., W. BOYLSTO | 4547180      | 430000       | 9.45%  | 215000       | 4.72% |
| CW089-1#2E  | TEMP. MOD. FAC. WORC. COUNTY HOUSE OF CORRECTION   | 4869600      | 151000       | 3.10%  | 42900        | .88%  |
| DCP88-39#1  | REMOVE & DISPOSE HAZ. WASTE & UNDERGROUND TANKS    | 1500000      | 0            | 0      | 0            | 0     |
| DCP88-39#1  | REM. & DIS. HAZ. WASTE & UNDERGROUND TANKS         | 1500000      | 0            | 0      | 0            | 0     |
| DCP88-47#1  | RETROFILL & RECLASS. OF TRANSFORMERS AT 5 FACILITI | 197115       | 0            | 0      | 0            | 0     |
| DCP89-4 #1  | ASBESTOS REM. & ABATEMENT VARIOUS FACILITIES       | 750000       | 0            | 0      | 0            | 0     |
| E89-1 #1    | ASBESTOS REM. & ABATMENT FITCHBURG STATE COLLEGE   | 283420       | 0            | 0      | 0            | 0     |
| EJ84-19 #1  | PARKING LOT/SITE IMPROV., N. ESSEX COMM. COLLEGE   | 646836       | 58673        | 9.07%  | 50412        | 7.79% |
| EJ87-1 #1A  | WATERPROOFING VAR. BLDGS. BERKSHIRE COMM. COLLEGE  | 39000        | 0            | 0      | 0            | 0     |
| G84-3 #3    | PH.III WINDOW REPLACE. 8TH FL. MCCORMACK BLDG.     | 62800        | 0            | 0      | 0            | 0     |
| G88-9 #2    | PURCHASE OF GENERATOR SET FOR ELECT. DISASTER REC. | 294342       | 0            | 0      | 0            | 0     |
| GS88-10 #1  | COOLING TOWER RECONSTRUCTION SALTONSTALL BLDG.     | 667000       | 78791        | 11.81% | 39395        | 5.90% |
| H86-9(M)#1  | ROOF REPAIR/REPLACEMENT LEMUEL SHATTUCK HOSPITAL   | 416750       | 50100        | 12.02% | 25050        | 6.01% |





ANNUAL REPORT FOR CONTRACT COMPLIANCE

| PROJECT NO. | DESCRIPTION   | AWARD AMOUNT | M.B.E. % 3.2 |        | W.B.E. % 5.2 |        |
|-------------|---|--------------|--------------|--------|--------------|--------|
| H89-7 #1    | REPLACEMENT OF PCB TRANSFORMERS MASS HOSPITAL SCH.  | 47606        | 0            | 0      | 0            | 0      |
| L85-1(E)#1  | ENERGY CONSERVATION MEASURES UNIV. OF LOWELL        | 698438       | 80000        | 11.45% | 40407        | 5.78%  |
| M84-10 #1   | JCAH LIFE SAFETY IMPROVEMENTS MEDFIELD STATE HOSP.  | 319000       | 39500        | 12.38% | 22306        | 6.99%  |
| M84-5 #1    | LIFE SAFETY IMPROVEMENTS WORCES. STATE HOSPITAL     | 2549650      | 274000       | 10.74% | 184640       | 7.24%  |
| M84-9 #1    | JCAH/LIFE SAFETY VIOLATIONS MASS MENTAL HEALTH CTR  | 318806       | 36000        | 11.29% | 87000        | 27.29% |
| M87-11 #2   | ROOF REPAIRS/REPLACEMENT FERNALD STATE SCHOOL       | 275163       | 30000        | 10.90% | 15000        | 5.45%  |
| M87-13 #1   | RENOV. WORKSHOP/BROOKSIDE BLDG. FERNALD STATE SCH.  | 57642        | 0            | 0      | 0            | 0      |
| M87-25#SD1  | ROOF REPAIR/REPLACEMENT SOLOMON MENTAL HEALTH CTR   | 126989       | 8246         | 6.49%  | 8246         | 6.49%  |
| M87-27#1SC  | ROOF REPAIRS/REPLAC. CORRIGAN MENTAL HEALTH CENTER  | 130977       | 9393         | 7.17%  | 9393         | 7.17%  |
| M87-28#SD1  | FIRE PROTECTION IMPROV., CORRIGAN MENTAL HEALTH     | 173300       | 21000        | 12.12% | 10300        | 5.94%  |
| M87-31#SD1  | ROOF REPAIRS/REPLACEMENT QUINCY MENTAL HEALTH CTR.  | 117218       | 20787        | 17.73% | 10393        | 8.86%  |
| MDC87-3 #1  | REPAIRS TO HEATING SYS., MDC BLDG., BELCHERTOWN, MA | 139446       | 6750         | 4.84%  | 7000         | 5.02%  |
| MDC87-7 #1  | ELEVATOR REPAIRS MDC HEADQUARTERS BLDG. BOSTON      | 974000       | 0            | 0      | 0            | 0      |
| MDC88-2 #1  | ELECTRICAL UPGRADE, MDC HEADQUARTERS, BOSTON        | 303000       | 36700        | 12.11% | 18000        | 5.94%  |



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| PROJECT NO. | DESCRIPTION  | AWARD AMOUNT | M.B.E. % 3.2 |        | W.B.E. % 5.2 |        |
|-------------|--|--------------|--------------|--------|--------------|--------|
| MH88-22#SD  | EMERG. FIRE ALARM<br>IMPROVEMENTS, BONNER BUILDING     | 156350       | 0            | 0      | 0            | 0      |
| MH88-25 #1  | RETROFILL/RECLASS. SOLOMON<br>MENTAL HEATH CENTER      | 57224        | 0            | 0      | 0            | 0      |
| MH88-26 #1  | RENOV. COTTAGES #2 & #3<br>DANVERS STATE HOSPITAL      | 228900       | 31700        | 13.84% | 16000        | 6.98%  |
| MH88-3 #1   | ROOF REPAIRS/MASONRY BONNER<br>BLDG. DANVERS STATE SC  | 124689       | 9065         | 7.27%  | 9065         | 7.27%  |
| MH88-38 #1  | RENOV. KIRKBRIDGE CAFETERIA,<br>DANVERS STATE HOSPITAL | 769119       | 106847       | 13.89% | 68000        | 8.84%  |
| MH88-45 #1  | TEMP. AIR CONDITIONING<br>CORRIGAN MENTAL HEALTH CTR.  | 49000        | 0            | 0      | 0            | 0      |
| MH88-46 #1  | REPLAC. DEAERATING SYSTEM<br>WALTHAM STATE HOSPITAL    | 124120       | 58275        | 4.69%  | 16300        | 13.14% |
| MH88-47 #1  | SPECIALTY TREATMENT, MEDFIELD<br>STATE HOSPITAL        | 5284183      | 635240       | 12.02% | 313000       | 5.92%  |
| MH88-47#1E  | INT. REM., SPECIALTY CARE UNIT<br>MEDFIELD STATE HOSP  | 589950       | 0            | 0      | 0            | 0      |
| MH89-12 #1  | UPGRADE ELECTRICAL TAUNTON<br>STATE HOSPITAL           | 18975        | 0            | 0      | 0            | 0      |
| MH89-4 #1   | UPGRADE ELECT FOR AIR<br>CONDITIONERS MASS MENTAL HEA  | 12186        | 0            | 0      | 0            | 0      |
| MH89-5 #1   | UPGRADE ELECTRICAL SYS. BAY<br>COVE MENTAL HEALTH CTR  | 4397         | 0            | 0      | 0            | 0      |
| MH89-6 #1   | UPGRADE ELECTRICAL,<br>METROPOLITAN STATE HOSPITAL     | 4300         | 0            | 0      | 0            | 0      |
| MH89-7 #1   | UPGRADE ELECTRICAL DANVERS<br>STATE HOSPITAL           | 11681        | 0            | 0      | 0            | 0      |

| GENERAL INFORMATION |      |     |     |          | DATE |       |
|---------------------|------|-----|-----|----------|------|-------|
| NO.                 | NAME | AGE | SEX | RELATION | DATE | TIME  |
| 1                   | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 2                   | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 3                   | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 4                   | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 5                   | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 6                   | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 7                   | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 8                   | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 9                   | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 10                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 11                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 12                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 13                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 14                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 15                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 16                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 17                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 18                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 19                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 20                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 21                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 22                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 23                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 24                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 25                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 26                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 27                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 28                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 29                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 30                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 31                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 32                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 33                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 34                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 35                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 36                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 37                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 38                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 39                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 40                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 41                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 42                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 43                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 44                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 45                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 46                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 47                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 48                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |
| 49                  | JOHN | 25  | M   | SON      | 1900 | 10:00 |
| 50                  | MARY | 22  | F   | DAUGHTER | 1900 | 10:00 |

ANNUAL REPORT FOR CONTRACT COMPLIANCE

| PROJECT NO. | DESCRIPTION   | AWARD AMOUNT | M.B.E. % 3.2 |        | W.B.E. % 5.2 |        |
|-------------|---|--------------|--------------|--------|--------------|--------|
| MH89-8 #1   | UPGRADE ELECTRICAL<br>METROPOLITAN STATE HOSPITAL     | 6800         | 0            | 0      | 0            | 0      |
| MH89-9 #1   | UPGRADE ELECTRICAL WESTBOROUGH<br>STATE HOSPITAL      | 61359        | 61359        | 100%   | 0            | 0      |
| MR88-48 #1  | EXT. FIRE PROTECTION SYS.<br>FERNALD STATE SCHOOL     | 31000        | 0            | 0      | 0            | 0      |
| MR88-49 #1  | WATER LINE EXT., GREENE BLDG.,<br>FERNALD STATE SCHOO | 22650        | 0            | 0      | 0            | 0      |
| MR88-52 #1  | WATER SUPPLY IMPROV. INTER.<br>CARE. FACILITIES       | 138850       | 12890        | 9.28%  | 0            | 0      |
| MR89-18 #1  | UPGRADE A/C UNIT FERNALD STATE<br>SCHOOL              | 8600         | 0            | 0      | 0            | 0      |
| P81-14 #1   | NEW WATER SUPPLY MCI<br>BRIDGEWATER                   | 2429000      | 295660       | 12.17% | 329000       | 13.55% |
| P82-10 #1   | FIFTY BED EXPANSION, NORFOLK<br>PRE-RELEASE CENTER    | 3945574      | 555759       | 14.08% | 224881       | 5.69%  |
| P82-26 #1   | EXPANSION NO. CENTRAL<br>CORRECTIONAL INSTITUTE       | 14078600     | 1151800      | 8.18%  | 493508       | 3.50%  |
| P82-28 #1   | VISITING/RECREATION BLDG. N.<br>C. C. I. CONCORD, MA  | 1720000      | 163123       | 9.57%  | 124589       | 7.24%  |
| P84-10 #1   | NEW INMATE HOUSING & ADMIN.<br>BLDG., MCI FRAMINGHAM  | 14913433     | 1306500      | 8.76%  | 1292340      | 8.67%  |
| P84-8 #1    | RENOV./IMPROV. WASTE WATER<br>FAC. MCI NORFOLK        | 3937000      | 423053       | 10.74% | 232660       | 5.91%  |
| P86-15 #1   | NEW HEATING SYSTEM I BLDG.,<br>PRE-RELEASE CTR., DORC | 364800       | 36800        | 10.09% | 18000        | 4.93%  |
| P86-22(M)#  | ROOF REPAIRS VAR. BLDGS. MCI<br>CEDAR JUNCTION        | 1686896      | 169311       | 10.04% | 0            | 0      |





ANNUAL REPORT FOR CONTRACT COMPLIANCE

| PROJECT NO. | DESCRIPTION  | AWARD AMOUNT | M.B.E. % | 3.2    | W.B.E. % | 5.2    |
|-------------|--|--------------|----------|--------|----------|--------|
| P86-23(M)#  | ROOF REPAIR MCI BRIDGEWATER & SOUTHEASTERN CORR.CT | 896000       | 149272   | 16.67% | 101899   | 11.38% |
| P86-28 #1   | SECC DAIRY BARN REPLACEMENT, BRIDGEWATER, MA       | 1187000      | 24000    | 2.02%  | 11870    | 1.0%   |
| P86-7 #1    | ELECTRICAL DISTRIBUTION N.C.C.I. GARDNER, MA       | 1394423      | 239930   | 17.20% | 120000   | 8.60%  |
| P87-10 #1   | REPLACEMENT OF FIXTURES BRIDGEWATER STATE HOSPITAL | 453450       | 69000    | 15.21% | 35000    | 7.71%  |
| P87-7 #1    | REPAIRS SECURITY FENCE, BRIDGEWATER STATE HOSPITAL | 471863       | 59000    | 12.50% | 30000    | 6.36%  |
| P87-8 #1    | RECEPTION/RECLASS. CTR. PHASE II, MCI CONCORD      | 6039695      | 512400   | 8.48%  | 244800   | 4.05%  |
| P87-8 #2    | PRE-PURCHASE EMERG.ELECT. SUBSTATION MCI CONCORD   | 348998       | 0        | 0      | 0        | 0      |
| P87-8 #3    | OFFSITE EMERG. POWER MCI CONCORD                   | 498430       | 50000    | 10.03% | 25450    | 5.10%  |
| P87-9 #1    | DEPARTMENTAL SEGREGATION UNIT MCI CEDAR JUNCTION   | 11997900     | 1045280  | 8.71%  | 748593   | 6.24%  |
| P88-1 #1    | REPLACE GENERATORS MCI FRAMINGHAM                  | 193000       | 9700     | 5.02%  | 9820     | 5.08%  |
| P88-19 #1   | INSTALL.INSECT SCREENS, PRE-RELEASE CTR. DORCHEST. | 55887        | 0        | 0      | 0        | 0      |
| P88-26 #1   | ASBESTOS & ABATEMENT MED. SECUR. FAC. NEW BRAINTRE | 473000       | 0        | 0      | 0        | 0      |
| P88-29 #1   | TEMP. MOD. FAC., FOR ADM. BLDGS. MCI BRIDGEWATER   | 5131710      | 117948   | 2.29%  | 78335    | 1.52%  |
| P88-30 #1   | WASTE WATER TREATMENT FAC., MCI CONCORD            | 183852       | 0        | 0      | 0        | 0      |

| General ledger               |       |        |  | Balance |        |
|------------------------------|-------|--------|--|---------|--------|
| Account                      | Debit | Credit |  | Debit   | Credit |
| 100 Cash                     |       |        |  |         |        |
| 110 Accounts receivable      |       |        |  |         |        |
| 120 Inventory                |       |        |  |         |        |
| 130 Prepaid expenses         |       |        |  |         |        |
| 140 Equipment                |       |        |  |         |        |
| 150 Accumulated depreciation |       |        |  |         |        |
| 200 Accounts payable         |       |        |  |         |        |
| 210 Notes payable            |       |        |  |         |        |
| 220 Accrued liabilities      |       |        |  |         |        |
| 300 Capital stock            |       |        |  |         |        |
| 310 Retained earnings        |       |        |  |         |        |
| 400 Dividends                |       |        |  |         |        |
| 500 Sales                    |       |        |  |         |        |
| 510 Sales discounts          |       |        |  |         |        |
| 520 Sales returns            |       |        |  |         |        |
| 600 Cost of sales            |       |        |  |         |        |
| 700 Advertising              |       |        |  |         |        |
| 710 Freight                  |       |        |  |         |        |
| 720 Insurance                |       |        |  |         |        |
| 730 Interest                 |       |        |  |         |        |
| 740 Repairs                  |       |        |  |         |        |
| 750 Taxes                    |       |        |  |         |        |
| 760 Utilities                |       |        |  |         |        |
| 770 Wages                    |       |        |  |         |        |
| 780 Depreciation             |       |        |  |         |        |
| 790 Amortization             |       |        |  |         |        |
| 800 Income tax               |       |        |  |         |        |
| 900 Net income               |       |        |  |         |        |

ANNUAL REPORT FOR CONTRACT COMPLIANCE

| PROJECT NO. | DESCRIPTION  | AWARD AMOUNT | M.B.E. % 3.2 |        | W.B.E. % 5.2 |        |
|-------------|--|--------------|--------------|--------|--------------|--------|
| P88-4 #1    | ROOF & MASONRY REPAIR MCI SHIRLEY                  | 393261       | 47000        | 11.95% | 23500        | 5.97%  |
| P88-9 #1    | ROOF REPAIR/REPLAC. BRIDGEWATER STATE HOSPITAL     | 424772       | 81600        | 19.21% | 44700        | 10.52% |
| P89-15 #3   | EMERG. REPAIRS HOT WATER SYS. BRIDGEWATER STATE HO | 69862        | 0            | 0      | 0            | 0      |
| P89-16 #1   | TYPE I MOD. BLDG. OLD COLONY CORRECT. CENTER       | 3950000      | 164000       | 4.15%  | 40000        | 1.01%  |
| P89-9 #1    | SITE IMPROVEMENTS, NEW BRAINTREE CORRECTIONAL FAC. | 1492200      | 93000        | 6.23%  | 93000        | 6.23%  |
| S84-1 #3    | RENOV. TEMP. FAC. NO.EAST REGIONAL POLICE INSTITUT | 101800       | 0            | 0      | 0            | 0      |
| SM89-1 #1   | RELOC. CERAMICS STUDIO, SO.EAST MASS UNIVERSITY    | 288364       | 31354        | 10.87% | 16500        | 5.72%  |
| UA88-7 #1A  | UPGRADE AIR COND. MARCUS HALL, U. MASS AMHERST     | 139000       | 10300        | 7.41%  | 5150         | 3.71%  |
| UB84-12 #1  | BUS TERMINAL REPAIRS U. MASS HARBOR CAMPUS         | 235000       | 24000        | 10.21% | 12000        | 5.11%  |
| VH87-4 #2   | RENOVATIONS NURSING RESID. HOLYOKE SOLDIERS HOME   | 98992        | 15500        | 15.65% | 8000         | 8.08%  |

\*\*\* Total \*\*\*

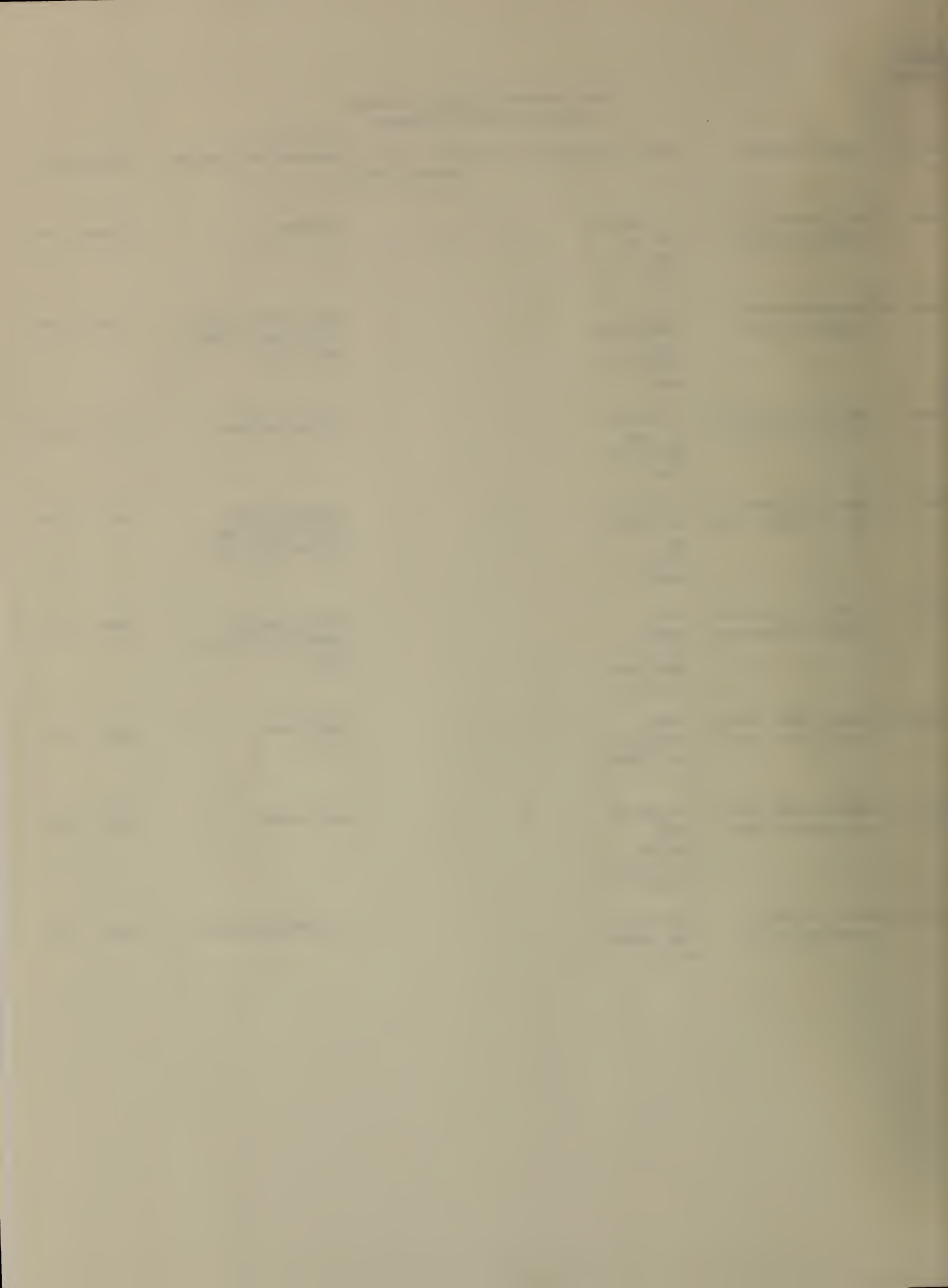
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ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                                 | MINORITY NAME   | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION  | AMOUNT  | PERCENT |
|-------------|--|---|------------------|----------------------|--|---------|---------|
| CBA84-1 #1  | MELLO CONSTRUCTION, INC.<br>TAUNTON, MA 02780      | BILL ANDRAE &<br>SON, INC.<br>ONSET, MA<br>02558                | X                |                      | EARTHWORK  | 12900   | 1.56%   |
| CBA84-1 #1  | MELLO CONSTRUCTION, INC.,<br>TAUNTON, MA 02780     | BURTCH<br>CONSTRUCTION,<br>INC.,<br>ACUSHNET, MA<br>02343       | X                |                      | LABOR TO FORM PLACE &<br>FINISH CONCRETE FOOTING,<br>WALL & SLAB | 8000    | .97%    |
| CBA84-1 #1  | MELLO CONSTRUCTION INC,<br>TAUNTON, MA 02780       | L & M GLASS<br>CO., INC.,<br>HYANNIS, MA<br>02601               | X                |                      | ALUMINUM ENTRANCES   | 31630   | 3.82%   |
| CBA87-2#1S  | COMISKY ELECTRIC CO.,<br>INC. FITCHBURG, MA 01420  | MIKE'S RAT<br>HOLE SERVICE,<br>INC.,<br>ASSONET, MA<br>02702    | X                |                      | MATERIAL & LABOR<br>CONCRETE/BLOCK WORK<br>CUTTING & PATCHING    | 12200   | 16.68%  |
| CES88-1#1   | ECKMAN CONSTRUCTION CO.,<br>BEDFORD, NEW HAMPSHIRE | SEIDL<br>COMPANY,<br>INC.,<br>NEWBURYPORT,<br>MA 01950          | X                |                      | GRANITE VENEER &<br>SUSPENSION, PAVERS &<br>STEPS                | 1049000 | 13.12%  |
| CES88-6 #1  | MORGANTI-POMCO, NEWTON<br>UPPER FALLS, MA 02164    | BRYANT<br>ASSOCIATES,<br>INC., BOSTON,<br>MA                    | X                |                      | SURVEY WORK  | 43300   | .15%    |
| CES88-6 #1  | MORGANTI-POMCO, NEWTON<br>UPPER FALLS, MA 02164    | N.B. JON-SON<br>STEEL<br>ERECTORS,<br>NO., ANDOVER,<br>MA 01845 | X                |                      | ERECT PRECAST  | 535000  | 1.95%   |
| CES88-6 #2  | PERINI CORPORATION,<br>FRAMINGHAM, MA 01701        | STULL & LEE,<br>INC., BOSTON,<br>MA 02111                       | X                |                      | ARCHITECTURAL SERVICES   | 310000  | 1.5%    |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                                      | MINORITY NAME  | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION  | AMOUNT | PERCENT |
|-------------|---|--|------------------|----------------------|--|--------|---------|
| CES88-6 #2  | PERINI CORPORATION,<br>FRAMINGHAM, MA 01701             | LIN ASSOCIATES,<br>INC., BOSTON,<br>MA 02146           | X                |                      | STRUCTURAL ENGINEERING   | 53140  | .25%    |
| CES88-6 #2  | PERINI CORPORATION,<br>FRAMINGHAM, MA 01701             | BRYANT ASSOCIATES,<br>INC., BOSTON,<br>MA              | X                |                      | CIVIL/SITE ENGINEERING   | 128000 | .62%    |
| CHN83-2 #1  | A.R. GREEN & SON, INC.,<br>HOLYOKE, MA 01041            | SUPERIOR STEEL, LYNN,<br>MA                            | X                |                      | SUPPLY & FABRICATE &<br>DELIVER STRUCT. STEEL<br>JOISTS & DECK     | 245000 | 8.35%   |
| CHN83-2 #1  | A. R. GREEN & SON,<br>HOLYOKE, MA 01040                 | LARRY'S TRUCKING,<br>SPRINGFIELD,<br>MA 01109          | X                |                      | LABOR & MAT. EQUIP.<br>HAULING GRAVEL & ROAD MIX<br>UNDER SITEWORK | 75000  | 2.55%   |
| CM187-2 #1  | WESTLAND ELECTRIC CO.,<br>INC., SOMERVILLE, MA<br>02143 | BROADWAY ELEC. SUPPLY,<br>LAWRENCE, MA                 | X                |                      | #350 MCM-CU AIC CABLE &<br>#4/0 MCM-CU AIC CABLE                   | 1000   | .82%    |
| CM187-2 #1  | WESTLAND ELECTRIC CO.,<br>SOMERVILLE, MA 02143          | STROBARDT ELEXTRIX CO.,<br>INC., BOSTON,<br>MA 02121   | X                |                      | FURNISH LABOR  | 8000   | 6.59%   |
| CNO80-1 #2  | D.W. WHITE CONSTRUCTION,<br>ACUSHNET, MA 02743          | TORRES CONSTRUCTION,<br>PROVIDENCE,<br>RHODE ISLAND    | X                |                      | PROVIDE & INST. CONCR.<br>WATERWAYS, GRANITE<br>CURBING & DRAINAGE | 63360  | 2.26%   |
| CNO80-1 #2  | D. W. WHITE CONSTRUCTION,<br>ACUSHNET, MA 02743         | DON MARTIN CORP.,<br>STOUGHTON, MA                     | X                |                      | PROVIDE & INST. FINE GR.<br>ASPHALT AND CURBING                    | 36440  | 1.30%   |
| CNO80-1 #2  | D.W. WHITE CONSTRUCTION,<br>ACUSHET, MA 02743           | WEBSTER ENGINEERING<br>CO.,<br>DORCHESTER,<br>MA 02121 | X                |                      | DRILLING LEDGE   | 288750 | 10.31%  |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

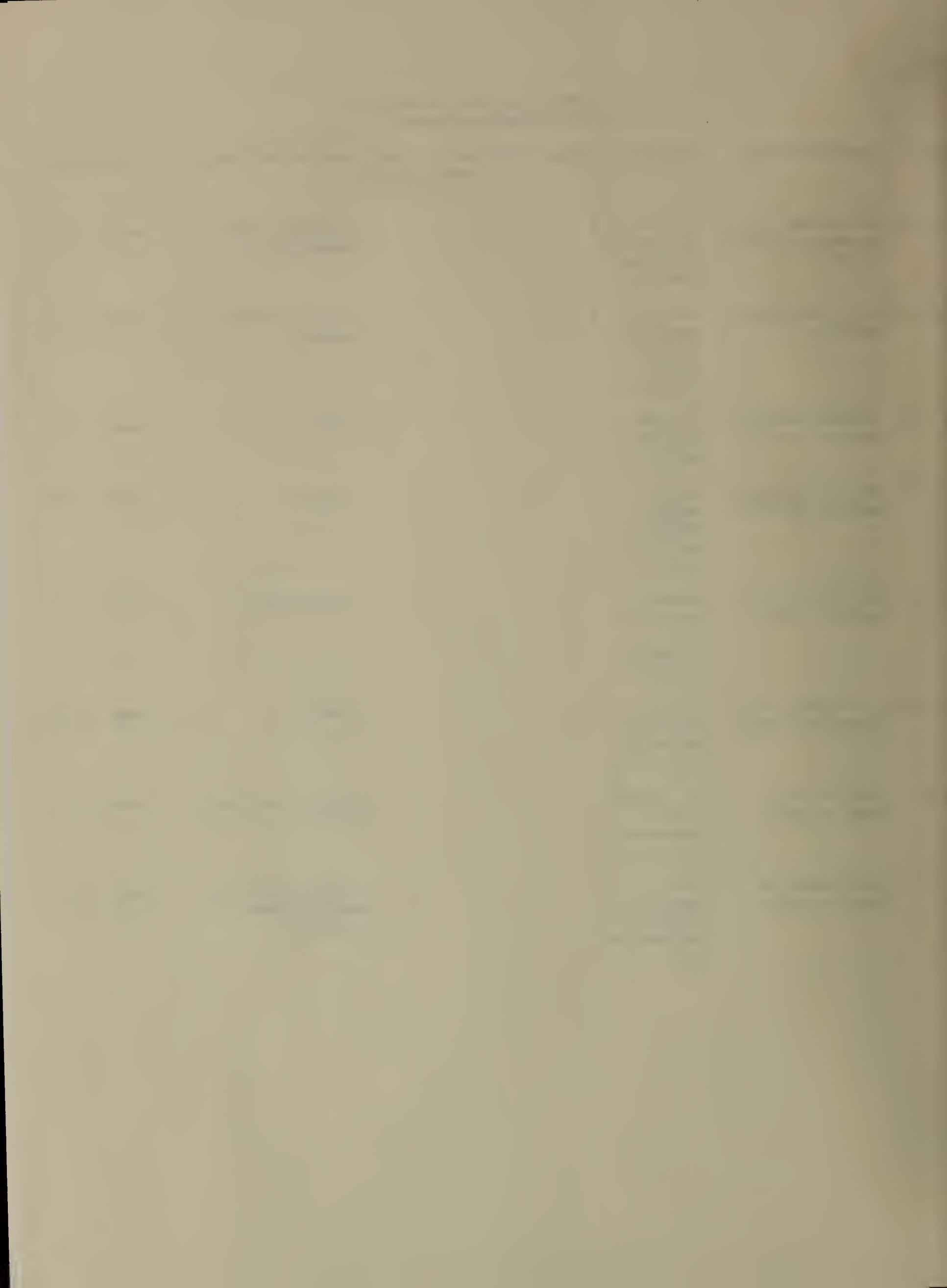
| PROJECT NO. | GENERAL CONTRACTOR                              | MINORITY NAME                                   | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION                                      | AMOUNT | PERCENT |
|-------------|---|---|------------------|----------------------|--|--------|---------|
| CN080-1 #2  | D. W. WHITE CONSTRUCTION, ACUSHET, MA 02743     | GOURDIN'S LTD, BRIDGEWATER, MA                  | X                |                      | REMOVE & DISPOSE STUMPS, ROCKS, RETURN WITH GRAVEL, STONE    | 72050  | 2.57%   |
| CN080-1 #2  | D. W. WHITE CONSTRUCTION, ACUSHET, MA 02743     | WEBSTER ENGINEERING, DORCHESTER, MA 02121       | X                |                      | REHANDLE LOAM, TRUCK SPREAD, FURNISH & INSTALL 2 OFFICE TRAI | 77032  | 2.75%   |
| CS887-1 #2  | ENTERPRISE EQUIPMENT CO., E. WEYMOUTH, MA 02189 | G & L RENOVATION'S, BRIGHTON, MA 02135          | X                |                      | GENERAL CARPENTRY  | 120000 | 10.53%  |
| CW089-1#1E  | R. ZOPPO CO., INC., AVON, MA 02322              | E.J. SMITH TRUCKING, BOSTON, MA                 | X                |                      | FURNISH & INSTALL GRAVEL & STONE                             | 20000  | .43%    |
| CW088-1 #2  | PERINI CORPORATION, FRAMINGHAM, MA 01701        | PRODUCTION CORP., STOUGHTON, MA 02368           | X                |                      | SITE UTILITIES   | 135000 | 1.01%   |
| CW089-1#1E  | R. ZOPPO CO., INC., AVON, MA 02322              | FOSTER'S ELECTRIC SERVICE, MATTAPAN, MA 02126   | X                |                      | FURNISH & INSTALL ELECTRICAL SWITCH GEAR & GENERATOR         | 400000 | 8.79%   |
| CW089-1#1E  | R. ZOPPO CO., INC., AVON, MA 02322              | FIORE CONSTRUCTION CO., LEOMINSTER, MA          | X                |                      | FURNISH & INSTALL PIPE                                       | 10000  | .21%    |
| CW089-1#2E  | PERINI CORPORATION, FRAMINGHAM, MA 01701        | N.B. JON-SON STEEL ERECT., N. ANDOVER, MA 01845 | X                |                      | ERECTOR  | 151000 | 3.10%   |





ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                               | MINORITY NAME                                   | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION                            | AMOUNT | PERCENT |
|-------------|--|---|------------------|----------------------|--|--------|---------|
| EJ84-19 #1  | THE MIDDLESEX CORPORATION, CHELMFORD, MA 01824   | R.W. REID                                       | X                |                      | ELECTRICAL LABOR & MATERIAL                        | 58673  | 9.07%   |
|             |  | ELECTRICAL, WOBURN, MA 01801                    |                  |                      |  |        |         |
| GS88-10 #1  | SOLOCO, INC. BRAINTREE, MA 02184                 | TOTAL MECHANICAL SERVICE CORP., CARVER, MA      | X                |                      | RFURNISH & INSTALL PIPE WELDING                    | 78791  | 11.81%  |
| H86-9(M)#1  | CAESAR'S ROOFING, INC. WAKEFIELD, MA 01880       | JET-A-WAY DISPOSAL, BOSTON, MA                  |                  | X                    | DISPOSAL   | 20000  | 4.80%   |
| H86-9(M)#1  | CAESAR'S ROOFING, INC., WAKEFIELD, MA 01880      | SUPPLIES EXCHANGE SYSTEMS, DORCHESTER, MA 02121 |                  | X                    | SUPPLIES   | 20000  | 4.80%   |
| H86-9(M)#1  | CAESAR'S ROOFING, INC., WAKEFIELD, MA 01880      | WEBSTER EXCAVATING CO., DORCHESTER, MA 02121    |                  | X                    | EQUIPMENT RENTAL                                   | 10100  | 2.42%   |
| L85-1(E)#1  | R. J. SANDERS, INC., RUMFORD, RHODE ISLAND 02916 | ALLSTATE INSULATION, MATTAPAN, MA 02126         |                  | X                    | INSULATION   | 80000  | 11.45%  |
| M84-10 #1   | CASBY BROS. INC., ROXBURY, MA 02132              | W.J. HOLLOWAY & SON, CHARLESTOWN, MA            |                  | X                    | METAL STUD, GWB, AND TAPE FINISH                   | 39500  | 12.38%  |
| M84-5 #1    | LAWLOR CORPORATION, MEDFORD, MA 02155            | GRAHAM DRYWALL & PAINTING, WORCESTER, MA 01602  |                  | X                    | LABOR & MATERIALS METAL FRAMING & GYPSUM WALLBOARD | 86000  | 3.37%   |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                                    | MINORITY NAME  | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION  | AMOUNT | PERCENT |
|-------------|---|--|------------------|----------------------|--|--------|---------|
| M84-5 #1    | LAWLOR CORPORATION,<br>MEDFORD, MA 02155              | URGENT<br>CONSTRUCTION,<br>LOWELL, MA<br>01851                 | X                |                      | LABOR & MATERIALS DOORS,<br>FRAMES AND HARDWARE                  | 188000 | 7.37%   |
| M84-9 #1    | A. J. ROBICHEAU CONSTR.,<br>CO., ROSLINDALE, MA 02131 | KIRBY<br>CONSTRUCTION,<br>ABINGTON, MA<br>02351                | X                |                      | CARPENTRY  | 36000  | 11.29%  |
| M87-11 #2   | TITAN ROOFING, INC.,<br>CHICOPEE, MA 01013            | JET-A-WAY,<br>ROXBURY, MA<br>02119                             | X                |                      | DUMPSTERS TO RECEIVE ROOF<br>DEBRIS & DISPOSAL OF<br>DEBRIS      | 30000  | 10.90%  |
| M87-25#SD1  | BELL' S ROOFING CO.,<br>WOONSOCKET, RI 02895          | BROADWAY<br>CONTRACTOR'S,<br>EVERETT, MA                       | X                |                      | SUPPLY ROOFING PRODUCTS  | 3246   | 2.56%   |
| M87-25#SD1  | BELL'S ROOFING CO.,<br>WOONSOCKET, RI 02895           | JET-A-WAY,<br>INC.,<br>ROXBURY, MA                             | X                |                      | WASTE HAULER   | 5000   | 3.94%   |
| M87-27#1SC  | GALEGO ROOFING SYSTEMS,<br>MIDDLEBORO, MA 02346       | H. THOMAS<br>ASSOCIATES,<br>NEW BEDFORD,<br>MA                 | X                |                      | LABOR FOR REMOVAL OF<br>EXISTING ROOF DECK UNDER<br>DEMO SECTION | 9393   | 7.17%   |
| M87-28#SD1  | R.A. CAPUTO CO., BELMONT,<br>MA 02178                 | SAC'S<br>CONSTRUCTION<br>CO., INC.,<br>NORTHBORO, MA           | X                |                      | COMPLETE MASONRY, GLASS &<br>GLAZING, PAINTING, SMOKE<br>DAMPERS | 21000  | 12.12%  |
| M87-31#SD1  | R.G.T. ROOFING, INC.,<br>HANOVER, MA 02339            | DAVE GARDNER, X<br>CO., INC.<br>MONUMENT<br>BEACH, MA<br>02553 |                  |                      | LABOR & MATERIALS  | 20787  | 17.73%  |
| MDC87-3 #1  | INDUSTRIAL HEATING CORP.,<br>E, LONGMEADOW, MA 01028  | OWENS<br>ELECTRIC,<br>INC.,<br>HOLYOKE, MA<br>01040            | X                |                      | LABOR & MATERIALS  | 6750   | 4.84%   |





ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                                  | MINORITY NAME   | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION  | AMOUNT | PERCENT |
|-------------|---|---|------------------|----------------------|--|--------|---------|
| MDC88-2 #1  | LEVANGIE ELECTRIC CO.,<br>WEYMOUTH, MA 02189        | STROBARDT<br>ELEXTRIC,<br>BOSTON, MA<br>02121                   | X                |                      | ELECTRICAL   | 36700  | 12.11%  |
| MH88-26 #1  | R.J. CHASE CONTRACTING<br>CO., MALDEN, MA 02148     | CARL LOUIS &<br>CO.,<br>DORCHESTER,<br>MA 02124                 | X                |                      | PLUMBING & PIPING  | 20800  | 9.08%   |
| MH88-26 #1  | R.J. CHASE CONTRACTING<br>CO., MALDEN, MA 02148     | M & M<br>DRYWALL,<br>BOSTON, MA<br>02119                        | X                |                      | PLASTERING, ROCK, TAPE &<br>COILINGS                               | 10900  | 4.76%   |
| MH88-3 #1   | WESTERN ROOFING CO.,<br>INC., WATERTOWN, MA 02172   | JET-A-WAY,<br>INC.,<br>ROXBURY, MA<br>02119                     | X                |                      | REMOVAL OF DEBRIS  | 9065   | 7.27%   |
| MH88-38 #1  | J. SLOTNIK COMPANY,<br>NEWTON, MA 02159             | W.J. HOLLOWAY<br>& SONS,<br>CHARLESTOWN,<br>MA 02125            | X                |                      | LATHING & PLASTERING,<br>CERAMIC TILE, ACOUSTIC<br>CEILINGS, CARPE | 106847 | 13.89%  |
| MH88-46 #1  | J.A. MARINO HEATING CO.,<br>JAMAICA PLAIN, MA 02130 | INDUSTRIAL<br>PLUMB & HEAT<br>SUPPLIES.,<br>BOSTON, MA<br>02119 | X                |                      | BOILER PLANT EQUIPMENT   | 5827   | 4.69%   |
| MH88-47 #1  | CRESTA CONSTRUCTION,<br>INC., LOWELL, MA 01851      | URGENT<br>CONSTRUCTION<br>CORP.,<br>LOWELL, MA<br>01851         | X                |                      | GYPSUM WALLBOARD, WIRE<br>MESH WINDOW, ALUMINUM<br>RETENTION SYS.  | 492500 | 9.32%   |
| MH88-47 #1  | CRESTA CONSTRUCTION,<br>INC., LOWELL, MA 01851      | NORTH SHORE<br>STEEL CO.,<br>LYNN, MA<br>01905                  | X                |                      | STRUCTURAL STEEL<br>FABRICATION                                    | 26000  | .49%    |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                                 | MINORITY NAME                                     | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION                        | AMOUNT | PERCENT |
|-------------|--|---|------------------|----------------------|--|--------|---------|
| MH88-47 #1  | CRESTA CONSTRUCTION CO.,<br>LOWELL, MA 01851       | PRODUCTION CORPORATION,<br>STOUGHTON, MA 02072    | X                |                      | FURNISH AND INSTALL HVAC                       | 112240 | 2.12%   |
| MH88-47 #1  | CRESTA CONSTRUCTION CO.,<br>LOWELL, MA 01851       | BROADWAY CONTRACTORS SUPPLY,<br>EVERETT, MA 02149 | X                |                      | ELECTRICAL SUPPLIES                            | 4500   | .08%    |
| MH89-9 #1   | FOSTER'S ELECTRIC SERVICE, MATTAPAN, MA 02126      | FOSTER'S ELECTRIC SERVICE, MATTAPAN, MA 02126     | X                |                      | GENERAL CONTRACTOR                             | 61359  | 100%    |
| MR88-52 #1  | PETRICCA CONSTRUCTION CO., PITTSFIELD, MA 01201    | GEORGE ANDERSON ELECT., CO., LANESBORO, MA 01237  | X                |                      | ELECTRICAL                                     | 12890  | 9.28%   |
| P81-14 #1   | M. R. PAVAO CONSTRUCTION, INC., REHOBOTH, MA 02769 | DON MARTIN CORP., STOUGHTON, MA                   | X                |                      | PAVING & SITE WORK CONSTRUCTION                | 173660 | 7.15%   |
| P81-14 #1   | M. R. PAVAO CONTRACTORS, INC., REHOBOTH, MA 02769  | B & E CONSTRUCTION CORP., RANDOLPH, MA            | X                |                      | CONCRETE WORK                                  | 122000 | 5.02%   |
| P82-10 #1   | TRAVI CONSTR. CORP. NORWELL, MA 02061              | BRITTO ELECTRIC PROVIDENCE, RI                    | X                |                      | FURNISH & INSTALL ELECTRICAL PER PLANS & SPECS | 555759 | 14.08%  |
| P82-26 #1   | PEABODY CONSTRUCTION CO., BRAINTREE, MA 02184      | SEONE LANDSCAPE DESIGN, ABINGTON, MA 02351        | X                |                      | LANDSCAPE                                      | 8900   | .06%    |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                               | MINORITY NAME  | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION               | AMOUNT | PERCENT |
|-------------|--|--|------------------|----------------------|---------------------------------------|--------|---------|
| P82-26 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184 | ANCHOR TANK<br>SERVICES,<br>STOUGHTON, MA<br>02072             | X                |                      | SANDBLASTING                          | 85000  | .60%    |
| P82-26 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184 | NORTH SHORE<br>STEEL CO.,<br>LYNN, MA<br>01905                 | X                |                      | MISCELLANEOUS METALS                  | 156900 | 1.11%   |
| P82-26 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184 | DILIGENT<br>CLEANING<br>SERVICES,<br>INC., BOSTON,<br>MA 02126 | X                |                      | FINAL CLEANING                        | 23000  | .16%    |
| P82-26 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184 | K & R<br>CONSTRUCTION<br>INC.,<br>CHELSEA, MA<br>02150         | X                |                      | CONCRETE FORMWORK, ROUGH<br>CARPENTRY | 608000 | 4.31%   |
| P82-26 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184 | DIX<br>CONSTRUCTION,<br>INC.,<br>BROCKTON, MA<br>02402         | X                |                      | CONCRETE SLAB FINISH                  | 27000  | .19%    |
| P82-26 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184 | GRAHAM<br>DRYWALL &<br>PAINTING<br>WORCESTER, MA<br>01609      | X                |                      | GYPSUM DRYWALL                        | 253457 | 1.8%    |
| P82-28 #1   | CASBY BROTHERS, INC., W.<br>ROXBURY, MA 02132    | UNITED AC,<br>BOSTON, MA<br>02125                              | X                |                      | HVAC                                  | 58900  | 3.42%   |
| P82-28 #1   | CASBY BROTHERS, INC., W.<br>ROXBURY, MA 02132    | J.W.<br>HOLLOWAY,<br>MATTAPAN, MA<br>02126                     | X                |                      | CEILINGS & WALLS                      | 52000  | 3.02%   |



THE HISTORY OF THE  
CITY OF BOSTON

| Year | Event                         | Place     | Remarks                       |
|------|-------------------------------|-----------|-------------------------------|
| 1630 | First settlement              | North End | Founders: Puritans            |
| 1630 | First church                  | North End | First Church of Christ        |
| 1630 | First school                  | North End | First School                  |
| 1630 | First hospital                | North End | First Hospital                |
| 1630 | First prison                  | North End | First Prison                  |
| 1630 | First court                   | North End | First Court                   |
| 1630 | First market                  | North End | First Market                  |
| 1630 | First theatre                 | North End | First Theatre                 |
| 1630 | First library                 | North End | First Library                 |
| 1630 | First newspaper               | North End | First Newspaper               |
| 1630 | First factory                 | North End | First Factory                 |
| 1630 | First bank                    | North End | First Bank                    |
| 1630 | First post office             | North End | First Post Office             |
| 1630 | First fire engine             | North End | First Fire Engine             |
| 1630 | First steam engine            | North End | First Steam Engine            |
| 1630 | First electric light          | North End | First Electric Light          |
| 1630 | First telephone               | North End | First Telephone               |
| 1630 | First automobile              | North End | First Automobile              |
| 1630 | First airplane                | North End | First Airplane                |
| 1630 | First rocket                  | North End | First Rocket                  |
| 1630 | First satellite               | North End | First Satellite               |
| 1630 | First computer                | North End | First Computer                |
| 1630 | First internet                | North End | First Internet                |
| 1630 | First mobile phone            | North End | First Mobile Phone            |
| 1630 | First television              | North End | First Television              |
| 1630 | First radio                   | North End | First Radio                   |
| 1630 | First movie                   | North End | First Movie                   |
| 1630 | First space shuttle           | North End | First Space Shuttle           |
| 1630 | First cloning                 | North End | First Cloning                 |
| 1630 | First nanotechnology          | North End | First Nanotechnology          |
| 1630 | First artificial intelligence | North End | First Artificial Intelligence |
| 1630 | First quantum computing       | North End | First Quantum Computing       |
| 1630 | First biotechnology           | North End | First Biotechnology           |
| 1630 | First nanomedicine            | North End | First Nanomedicine            |
| 1630 | First personalized medicine   | North End | First Personalized Medicine   |
| 1630 | First regenerative medicine   | North End | First Regenerative Medicine   |
| 1630 | First synthetic biology       | North End | First Synthetic Biology       |
| 1630 | First gene editing            | North End | First Gene Editing            |
| 1630 | First CRISPR                  | North End | First CRISPR                  |
| 1630 | First mRNA vaccine            | North End | First mRNA Vaccine            |
| 1630 | First COVID-19 vaccine        | North End | First COVID-19 Vaccine        |

ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                             | MINORITY NAME                                    | CONTRACT PORTION SUB CONTRACT PORTION | SUB | NATURE OF PARTICIPATION            | AMOUNT | PERCENT |
|-------------|--|--|---------------------------------------|-----|------------------------------------|--------|---------|
| P82-28 #1   | CASBY BROTHERS, INC., W. ROXBURY, MA 02132     | WOODCHUCKS INC., BOSTON, MA 02119                | X                                     |     | SUPPLIES                           | 550    | .12%    |
| P82-28 #1   | CASBY BROTHERS, INC., W. ROXBURY 02132         | BRYANT WILLIAMS, INC., BOSTON, MA 02126          | X                                     |     | PAINTING                           | 33700  | 1.96%   |
| P82-28 #1   | CASBY BROTHERS, INC., W. ROXBURY, MA 02132     | DON MARTIN CORPORATION, STOUGHTON, MA 02092      | X                                     |     | PAVING AND GRADING                 | 16500  | .46%    |
| P82-28 #1   | CASBY BROTHERS, INC., W. ROXBURY, MA 02132     | RUSCO STEEL, WARWICK, RHODE ISLAND 02881         | X                                     |     | SUPPLY REBAR                       | 1473   | .09%    |
| P84-10 #1   | JACKSON CONSTRUCTION CO., DEDHAM, MA 02026     | JARED CONSTRUCTION, BOSTON, MA 02258             | X                                     |     | SITWORK                            | 960000 | 6.44%   |
| P84-10 #1   | JACKSON CONSTRUCTION CO., DEDHAM, MA 02026     | JET-A-WAY, BOSTON, MA 02119                      | X                                     |     | CONTAINERIZED SOLID WASTE DISPOSAL | 25000  | .17%    |
| P84-10 #1   | JACKSON CONSTRUCTION CO., DEDHAM, MA 02026     | GONZALEZ CORPORATION, WORCESTER, MA 01604        | X                                     |     | FIRE PROTECTION                    | 220000 | 1.48%   |
| P84-10 #1   | JACKSON CONSTRUCTION CO., DEDHAM, MA 02026     | W.J. HOLLOWAY & SON, MATTAPAN, MA 02126          | X                                     |     | LATHING AND PLASTERING             | 101500 | .68%    |
| P84-8 #1    | CHARWILL CONSTRUCTION, INC. MEREDITH, NH 03253 | METRO BOSTON CONSTR., CORP., CAMBRIDGE, MA 02139 | X                                     |     | SITWORK SUB                        | 416664 | 10.58%  |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                                 | MINORITY NAME                                  | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION                                  | AMOUNT | PERCENT |
|-------------|--|--|------------------|----------------------|--|--------|---------|
| P84-8 #1    | CHARWILL CONSTRUCTION INC., MEREDITH, NH 03253     | RUSCO STEEL, WARWICK, RI 02887                 | X                |                      | REBAR SUPPLIER   | 6389   | .16%    |
| P86-15 #1   | R.E. BETTENCOURT, INC., NEWTON, MA 02158           | LESLEY & WHITFIELD, MATTAPAN, MA 02126         | X                |                      | PLUMBING & MECHANICAL WORK                               | 24300  | 6.66%   |
| P86-15 #1   | R.E. BETTENCOURT, INC., NEWTON, MA 02158           | ALLSTATE INSULATION, MATTAPAN, MA 02126        | X                |                      | INSULATION   | 12500  | 3.43%   |
| P86-22(M)#  | MORELLO BROTHERS CONSTR., INC., MEDFORD, MA 02155  | SHERMAN DISPOSAL, DORCHESTER, MA 02125         | X                |                      | DEMOLITION & REMOVAL OF MISC. BLDG. MATERIALS            | 105000 | 6.22%   |
| P86-22(M)#  | MORELLO BROTHERS CONSTR., MEDFORD, MA 02155        | ATLANTIC MASONRY, CO., INC., BOSTON, MA 02118  | X                |                      | MASONRY & CONCRETE WORK                                  | 64311  | 3.81%   |
| P86-23(M)#  | GALEGO ROOFING SYSTEMS, INC., MIDDLEBORO, MA 02346 | H. THOMAS ASSOCIATES, NEW BEDFORD, MA 02740    | X                |                      | LABOR & HAND EQUIPMENT TO COMPLETE DEMOLITION & DISPOSAL | 149272 | 16.67%  |
| P86-28 #1   | R. C. FOSS & SONS, INC., PITTSFIELD, NH 03263      | J & W CARPET, INC., STOUGHTON, MA              | X                |                      | QUARRY TILE & COVE MATERIAL & LABOR                      | 24000  | 2.02%   |
| P86-7 #1    | OSTROW ELECTRIC COMPANY, WORCESTER, MA 01609       | DEBOISE CONTRACTORS, INC., WORCESTER, MA 01606 | X                |                      | SITWORK INCLUDING DEMOLITION                             | 188930 | 13.54%  |
| P86-7 #1    | OSTROW ELECTRIC COMPANY, WORCESTER, MA 01609       | D.S. ADAMS, HUNTINGTON, MA 01050               | X                |                      | CONCRETE MASONRY/RELATED WORK                            | 51000  | 3.65%   |





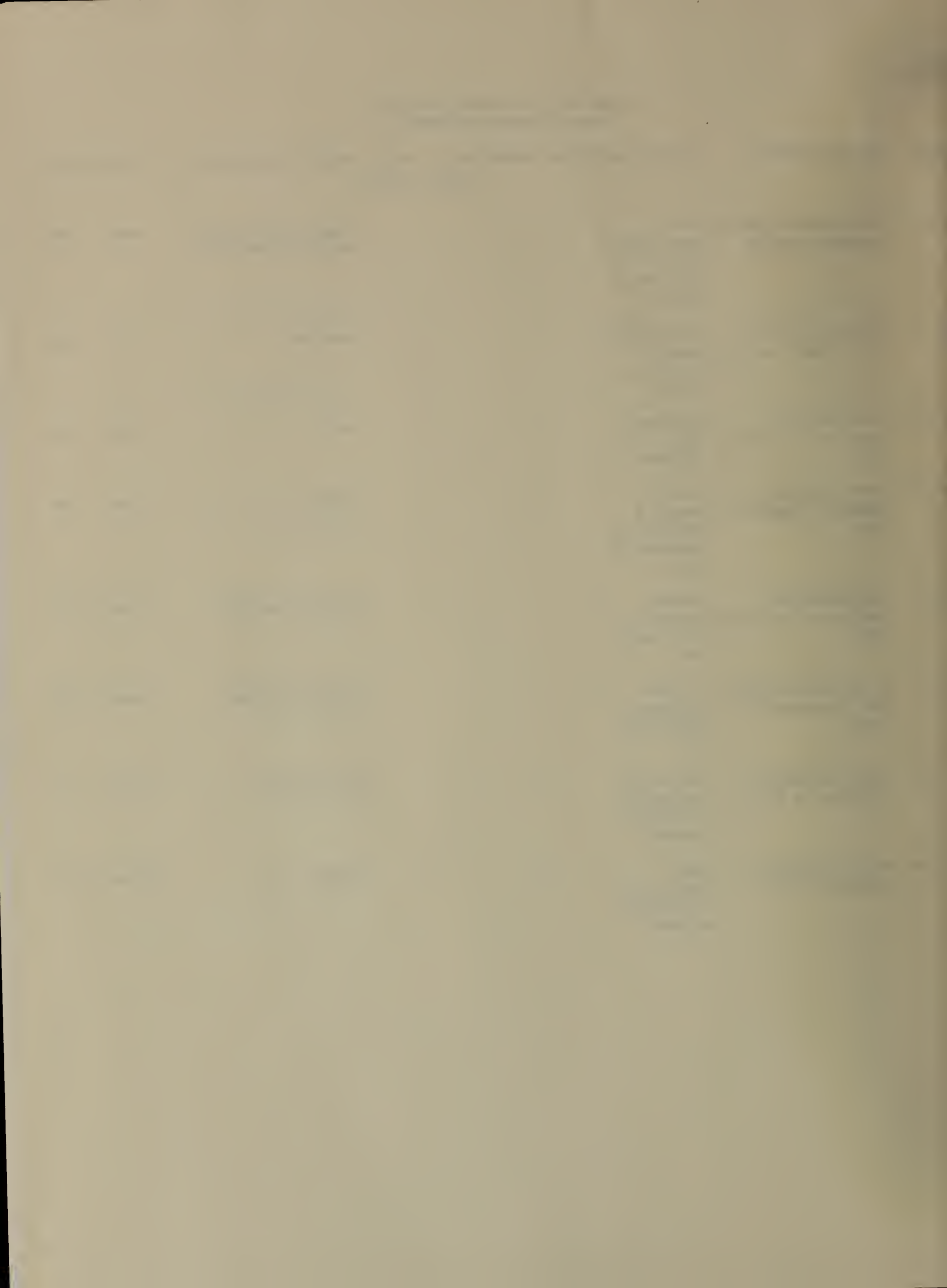
ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                                       | MINORITY NAME  | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION   | AMOUNT | PERCENT |
|-------------|--|--|------------------|----------------------|---|--------|---------|
| P87-10 #1   | MASTER CONTRACTORS, INC.,<br>E. BOSTON, MA 02128         | LOPEZ<br>CONTRACTING,<br>INC., 02150                           | X                |                      | LABOR AND MATERIAL<br>PLUMBING                                    | 69000  | 15.21%  |
| P87-7 #1    | ENTERPRISE EQUIP. CO.,<br>INC., E. WEYMOUTH, MA<br>02189 | J.T.F.<br>CORPORATION,<br>HINGHAM, MA<br>02043                 | X                |                      | BITUMINOUS PATCHING AND<br>COATING OF 3700 L.F. OF<br>FENCE       | 23000  | 4.87%   |
| P87-7 #1    | ENTERPRISE EQUIP. CO.,<br>INC., E. WEYMOUTH, MA<br>02189 | APEX<br>CONSTRUCTION<br>CO., JAMAICA<br>PLAIN, MA<br>02130     | X                |                      | MASONRY AND CONCRETE FOR<br>LIGHT POLES AND FENCE<br>BASES        | 36000  | 7.63%   |
| P87-8 #1    | PEABODY CONSTRUCTION CO.<br>INC., BRAINTREE, MA 02184    | METRO BOSTON,<br>CONT. CO.,<br>INC.,<br>CAMBRIDGE, MA<br>02139 | X                |                      | SITE DEMOLITION,<br>SITWORK, WATER, SEWER,<br>DRAINAGE WORK       | 270000 | 4.47%   |
| P87-8 #1    | PEABODY CONSTRUCTION CO.,<br>INC. BRAINTREE, MA 02184    | K & R<br>CONSTRUCTION<br>CO., CHELSEA,<br>MA 02150             | X                |                      | COMPLETE FORMWORK ROUGH<br>CARPENTRY                              | 242400 | 4.01%   |
| P87-8 #3    | P & H CONTRACTORS, INC.,<br>EVERETT, MA 02149            | DIX<br>CONSTRUCTION,<br>INC.,<br>BROCKTON, MA                  | X                |                      | LABOR & MATERIAL FOR<br>CONCRETE FOUNDATIONS,<br>SLAB, ENVELOPES  | 50000  | 10.03%  |
| P87-9 #1    | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | K & R<br>CONSTRUCTION,<br>INC CHELSEA,<br>MA 02150             | X                |                      | F & I CONCRETE & FORMWORK<br>ROUGH CARPENTRY, FINISH<br>CARPENTRY | 604000 | 5.04%   |
| P87-9 #1    | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | N.B. JON-SON<br>STEEL<br>ERECTORS, N.<br>ANDOVER, MA<br>01845  | X                |                      | FURNISH & INSTALL<br>REINFORC., WELDED WIRE<br>MESH, AND MESH     | 399480 | 3.33%   |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                                       | MINORITY NAME  | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION                            | AMOUNT | PERCENT |
|-------------|--|--|------------------|----------------------|--|--------|---------|
| P87-9 #1    | PEABODY CONSTRUCTION CO.,<br>BRAintree, MA 02184         | DIX<br>CONSTRUCTION,<br>INC.,<br>BROCKTON, MA<br>02402         | X                |                      | PLACE & FINISH CONCRETE<br>ON SLABS AND METAL DECK | 41000  | .35%    |
| P88-1 #1    | LEVANGIE ELECTRIC CO.,<br>INC., WEYMOUTH, MA 02189       | EASTERN FENCE<br>CORP.,<br>MATTAPAN, MA<br>02126               | X                |                      | FENCE WORK   | 9700   | 5.02%   |
| P88-29 #1   | ARTHUR INDUSTRIES,<br>TERRYVILLE, CONNECTICUT<br>06786   | DON MARTIN<br>CORP.<br>STOUGHTON, MA                           | X                |                      | PAVING   | 95813  | 1.86%   |
| P88-29 #1   | ARTHUR INDUSTRIES,<br>TERRYVILLE, CONNECTICUT<br>06786   | GRAHAM<br>DRYWALL &<br>PAINTING CO.,<br>WORCESTER, MA<br>01602 | X                |                      | DRYWALL  | 22135  | .43%    |
| P88-4 #1    | MORELLO BROTHERS<br>CONSTRUCTION, MEDFORD, MA<br>02155   | ATLANTIC<br>MASONRY,<br>INC., BOSTON,<br>MA                    | X                |                      | MASONRY RESTORATION                                | 47000  | 11.95%  |
| P88-9 #1    | GALEGO ROOFING SYSTEMS,<br>INC., MIDDLEBORO, MA<br>02346 | H. THOMAS<br>ASSOCIATES,<br>NEW BEDFORD,<br>MA                 | X                |                      | LABOR AND EQUIPMENT                                | 81600  | 19.21%  |
| P89-16 #1   | PERINI CORPORATION,<br>FRAMINGHAM, MA 01701              | N.B. JON-SON<br>STEEL ERECT.,<br>N. ANDOVER,<br>MA 01845       | X                |                      | STEEL ERECTION                                     | 52000  | 1.3%    |
| P89-16 #1   | PERINI CORPORATION,<br>FRAMINGHAM, MA 01701              | JARED<br>CONSTRUCTION<br>CO., BOSTON,<br>MA 02258              | X                |                      | SITE WORK  | 112000 | 2.83%   |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
MINORITY BUSINESS PARTICIPATION

| PROJECT NO. | GENERAL CONTRACTOR                              | MINORITY NAME  | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION                                      | AMOUNT | PERCENT |
|-------------|---|--|------------------|----------------------|--|--------|---------|
| P89-9 #1    | SCIABA CONSTRUCTION CO.,<br>READVILLE, MA 02137 | ASHANTI CORPORATION<br>XBURY, MA 02119               | X                |                      | PAVING AND PARTIAL<br>EARTHWORK                              | 93000  | 6.23%   |
| SM89-1 #1   | ATLANTIC P.B.S.,<br>REHOBOTH, MA 02769          | MCCONE MASONRY,<br>TAUNTON, MA                       | X                |                      | MATERIAL SUBCONTRACTOR &<br>DEMOLITION SUBCONTRACTOR         | 9000   | 3.12%   |
| SM89-1 #1   | ATLANTIC P.B.S.,<br>REHOBOTH, MA 02769          | GRAHAM DRYWALL &<br>PAINTING,<br>WORCESTER, MA 01609 | X                |                      | PAINTING DOORS & FRAMES                                      | 4200   | 1.45%   |
| SM89-1 #1   | ATLANTIC P.B.S.,<br>REHOBOTH, MA 02769          | SCOTT CONSTRUCTION<br>CO., ROXBURY,<br>MA 02119      | X                |                      | DEMOLITION, CARPENRY,<br>CONCRETE SLAB, ROOF<br>PENETRATIONS | 18154  | 6.29%   |
| UA88-7 #1   | L.N. KING PLUMBING,<br>WESTFIELD, MA 01085      | DS ADAMS CONSTRUCTION<br>CO.,                        | X                |                      | CUTTING, DRILLING,<br>PATCHING OF CONCRETE &<br>MASONRY      | 2792   | 2.01%   |
| UA88-7 #1A  | L.N. KING PLUMBING,<br>WESTFIELD, MA 01085      | ALLSTATE INSULATION<br>CO.,<br>MATTAPAN, MA 02126    | X                |                      | FURNISH & INSTALL<br>INSULATION ON PIPING &<br>DUCTS         | 7508   | 5.40%   |
| UB84-12 #1  | R.A. CAPUTO COMPANY,<br>BELMONT, MA 02178       | SAC'S CONSTRUCTION<br>CO.,<br>NORTHBORO, MA 01532    | X                |                      | DEMOLITION, CONCRETE, AND<br>CARPENTRY WORK                  | 24000  | 10.21%  |
| VH87-4 #2   | MILLER BLDG. CONTRACTORS,<br>HOLYOKE, MA 01040  | SPENCE WELDING,<br>HOLYOKE, MA                       | X                |                      | RAILING AND METAL STUDS                                      | 15500  | 15.65%  |





ANNUAL REPORT FOR CONTRACT COMPLIANCE  
WOMEN BUSINESS PARTICIPATION

| PROJECT NO | GENERAL CONTRACTOR                                 | WBENAME   | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION           | AMOUNT | PERCENT |
|------------|--|---|------------------|----------------------|-----------------------------------|--------|---------|
| CBA84-1 #1 | MELLO CONSTRUCTION, INC.<br>TAUNTON, MA 02780      | ARGUS<br>CONSTRUCTION,<br>LAKEVILLE, MA                   | X                |                      | MASONRY                           | 34000  | 4.11%   |
| CBA87-2#1S | COMISKY ELECTRIC CO.,<br>INC. FITCHBURG, MA 01420  | ACUSHNET POWER<br>LINE INC.,<br>ACUSHNET, MA              | X                |                      | ELECTRICAL WORK                   | 6000   | 8.20%   |
| CES88-1 #1 | ECKMAN CONSTRUCTION CO.,<br>BEDFORD, NEW HAMPSHIRE | YOUR SPACE<br>LANDSCAPING<br>DESIGN, INC. ,<br>NEWTON, MA | X                |                      | LAWNS & PLANTINGS                 | 76800  | .96%    |
| CES88-1 #1 | ECKMAN CONSTRUCTION CO.,<br>BEDFORD, NEW HAMPSHIRE | MEADE-MCGRATH<br>FENCE,<br>DORCHESTER, MA                 | X                |                      | FENCING                           | 29500  | .36%    |
| CES88-1 #1 | ECKMAN CONSTRUCTION CO.,<br>BEDFORD, NEW HAMPSHIRE | R.J. CRONIN<br>CONTRACTING,<br>WINTHROP, MA<br>02152      | X                |                      | PAINTING                          | 109235 | 1.36%   |
| CES88-1 #1 | ECKMAN CONSTRUCTION CO.,<br>BEDFORD, NEW HAMPSHIRE | A.M.I.S.<br>CONTRACTING,<br>BERKELEY, MA<br>02780         | X                |                      | CARPENTRY                         | 190000 | 2.37%   |
| CES88-1#1  | ECKMAN CONSTRUCTION CO.,<br>BEDFORD, NEW HAMPSHIRE | SALEM GLASS<br>CO., SALEM, MA<br>01970                    | X                |                      | METAL WINDOWS, GLASS &<br>GLAZING | 199400 | 2.48%   |
| CES88-6 #1 | MORGANTI-POMCO, NEWTON<br>UPPER FALLS, MA 02164    | MEADE-MCGRATH<br>FENCE, BOSTON,<br>MA 02125               | X                |                      | SITE & SECURITY FENCE             | 824000 | 3%      |
| CES88-6 #1 | MORGANTI-POMCO, NEWTON<br>UPPER FALLS, MA 02164    | JOSEPH COHN &<br>SON, INC., NEW<br>HAVEN,<br>CONNECTICUT  | X                |                      | PAINTING                          | 405000 | 1.64%   |
| CES88-6 #2 | PERINI CORPORATION,<br>FRAMINGHAM, MA 01701        | GABRIELLE<br>COMPANY,<br>COHASSET, MA<br>02025            | X                |                      | CRANE SERVICES                    | 57140  | .27%    |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
WOMEN BUSINESS PARTICIPATION

| PROJECT NO | GENERAL CONTRACTOR                                      | WBENAME   | CONTRACT PORTION | SUB | SUB | NATURE OF PARTICIPATION  | AMOUNT | PERCENT |
|------------|---|---|------------------|-----|-----|--|--------|---------|
| CES88-6 #2 | PERINI CORPORATION,<br>FRAMINGHAM, MA 01701             | FLOORS<br>INCORPORATED,<br>WAKEFIELD, MA<br>01880         | X                |     |     | FURNISH & INSTALL<br>MONDOFLEX BASKETBALL &<br>VOLLEYBALL COURT    | 42900  | .20%    |
| CES88-6 #2 | PERINI CORPORATION,<br>FRAMINGHAM, MA 01701             | JOSEPH COHN &<br>SON, NEW HAVEN,<br>CONNECTICUT<br>06502  | X                |     |     | PAINTING   | 110000 | .53%    |
| CHN83-2 #1 | A.R. GREEN & SON, INC.,<br>HOLYOKE, MA 01041            | CRONAN STEEL<br>ERECTORS,<br>SOUTHWICK, MA<br>01077       | X                |     |     | ERECTION STRUCTURAL STEEL<br>JOISTS, DECK & REINF.<br>STEEL        | 137500 | 4.68%   |
| CHN83-2 #1 | A. R. GREEN & SON,<br>HOLYOKE, MA 01040                 | FLOORS, INC.,<br>WAKEFIELD, MA                            | X                |     |     | FURNISH & INSTALL CARPET   | 22500  | .76%    |
| CMI87-2 #1 | WESTLAND ELECTRIC CO.,<br>INC., SOMERVILLE, MA<br>02143 | THREE-C<br>ELECTRICAL<br>TESTING,<br>ASHLAND, MA<br>01721 | X                |     |     | HIGH VOLTAGE CABLE<br>INSTALLATION & LOW<br>VOLTAGE CABLE INSTALLA | 7100   | 5.85%   |
| CMI87-2 #1 | WESTLAND ELECTRIC CO.,<br>SOMERVILLE, MA 02143          | GRANITE CITY<br>ELECTRIC,<br>QUINCY, MA<br>02169          | X                |     |     | ELECTRICAL SUPPLIES  | 1712   | 1.41%   |
| CNO80-1 #2 | D.W. WHITE CONSTRUCTION,<br>ACUSHNET, MA 02743          | ACUSHNET POWER<br>LINE CO.,<br>ACUSHNET, MA<br>02743      | X                |     |     | PROVIDE & INST. ELECT.<br>TELE. & TRAFFIC CONTROL<br>SIGNS ETC..   | 120945 | 4.31%   |
| CNO80-1 #2 | D. W. WHITE CONSTRUCTION,<br>ACUSHNET, MA 02743         | MEADE MCGRATH<br>FENCE, BOSTON,<br>MA                     | X                |     |     | PROVIDE & INSTALL FENCE &<br>GUARD RAILS                           | 53933  | 1.92%   |
| CNO80-1 #2 | D.W. WHITE CONSTRUCTION,<br>ACUSHET, MA 02743           | G.R.F.<br>CONSTRUCTION<br>CORP.,<br>SOMERSET, MA<br>02726 | X                |     |     | PROVIDE & INSTALL SILT<br>FENCE AND HAY BALES                      | 18000  | .64%    |





ANNUAL REPORT FOR CONTRACT COMPLIANCE  
WOMEN BUSINESS PARTICIPATION

| PROJECT NO | GENERAL CONTRACTOR                              | WBENAME   | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION                                    | AMOUNT | PERCENT |
|------------|---|---|------------------|----------------------|--|--------|---------|
| CNO80-1 #2 | D. W. WHITE CONSTRUCTION, ACUSHET, MA 02743     | SCHOENFELD ASSOCIATES, BOSTON, MA 02210         | X                |                      | 3 MAN SURVEY PARTY, OFFICE ENGINEERING, PROJECT MANAGER    | 16820  | .60%    |
| CNO80-1 #2 | D. W. WHITE CONSTRUCTION, ACUSHET, MA 02743     | TIMBER HARVESTERS EQUIP. CORP., SOUTHBORO, MA   | X                |                      | CLEANING AND CHIPPING                                      | 12000  | .42%    |
| CS887-1 #2 | ENTERPRISE EQUIPMENT CO., E. WEYMOUTH, MA 02189 | K. C. ELECTRIC CO., WINTHROP, MA 02152          | X                |                      | ELECTRICAL CONTRACTOR                                      | 72600  | 6.37%   |
| CWO88-1 #2 | PERINI CORPORATION, FRAMINGHAM, MA 01701        | NO. AMERICAN SITE DEV., INC., ALLSTON, MA 02134 | X                |                      | SITE PREPARATION   | 135000 | 1.01%   |
| CWO89-1#1E | R. ZOPPO CO., INC., AVON, MA 02322              | G & E CONSTRUCTION CO., BRAINTREE, MA 02184     | X                |                      | FURNISH & INSTALL PIPE, MANHOLES, PAVING, SILT FENCE ETC.. | 215000 | 4.72%   |
| CWO89-1#2E | PERINI CORPORATION, FRAMINGHAM, MA 01701        | FLOORS INC., OF N.E., WAKEFIELD, MA 01880       | X                |                      | GYM FLOOR  | 42900  | .88%    |
| EJ84-19 #1 | THE MIDDLESEX CORPORATION, CHELMFORD, MA 01824  | THE DOW COMPANY, INC., METHUEN, MA 01844        | X                |                      | 24" DRAINAGE PIPE LABOR                                    | 50412  | 7.79%   |
| GS88-10 #1 | SOLOCO, INC. BRAINTREE, MA 02184                | GABRIELLE COMP., SOUTH BOSTON, MA               | X                |                      | EQUIPMENT SERVICES   | 39395  | 5.90%   |
| H86-9(M)#1 | CAESAR'S ROOFING, INC. WAKEFIELD, MA 01880      | GILBERT & BECKER CO., INC., BOSTON, MA 02125    | X                |                      | ROOF CONTRACTOR  | 25050  | 6.01%   |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
WOMEN BUSINESS PARTICIPATION

| PROJECT NO | GENERAL CONTRACTOR                                     | WBENAME  | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION  | AMOUNT | PERCENT |
|------------|--|--|------------------|----------------------|--|--------|---------|
| L85-1(E)#1 | R. J. SANDERS, INC.,<br>RUMFORD, RHODE ISLAND<br>02916 | DEB-CO, INC.,<br>PLAINVILLE, MA                      | X                |                      | CONCRETE   | 5407   | .77%    |
| L85-1(E)#1 | R. J. SANDERS, INC.,<br>RUMFORD, RHODE ISLAND<br>02916 | I & R<br>MECHANICAL,<br>INC. CANTON, MA<br>02021\    | X                |                      | PIPING   | 35000  | 5.01%   |
| M84-10 #1  | CASBY BROS. INC.,<br>ROXBURY, MA 02132                 | FLOORS, INC. OF<br>N.E.,<br>WAKEFIELD, MA<br>01880   | X                |                      | TERRAZZO, RESILIENT<br>FLOORING, LABOR &<br>MATERIALS              | 4425   | 1.38%   |
| M84-10 #1  | CASBY BROS., INC.,<br>ROXBURY, MA 02132                | NATIONAL PLATE<br>& GLASS,<br>SOMERVILLE, MA         | X                |                      | LABOR & MATERIALS FOR<br>GLASS & GLAZING AND<br>HOLLOW METAL DOORS | 17881  | 5.60%   |
| M84-5 #1   | LAWLOR CORPORATION,<br>MEDFORD, MA 02155               | ZAM-TEK ,<br>WHITMAN, MA<br>01851                    | X                |                      | ASBESTOS ABATEMENT   | 184640 | 7.24%   |
| M84-9 #1   | A. J. ROBICHEAU CONSTR.,<br>CO., ROSLINDALE, MA 02131  | GILBERT &<br>BECKER,<br>DORCHESTER, MA<br>02125      | X                |                      | FLEXIBLE SHEET ROOFING   | 87000  | 27.28%  |
| M87-11 #2  | TITAN ROOFING, INC.,<br>CHICOPEE, MA 01013             | THE DOW<br>COMPANY,<br>METHUEN, MA<br>01844          | X                |                      | SITEWORK   | 15000  | 5.45%   |
| M87-25#SD1 | BELL' S ROOFING CO.,<br>WOONSOCKET, RI 02895           | FAIRWAY ROOFING X<br>CONTRACTORS,<br>CONCORD, MA     | X                |                      | SHEET METAL INSTALLATION   | 8246   | 6.49%   |
| M87-27#1SC | GALEGO ROOFING SYSTEMS,<br>MIDDLEBORO, MA 02346        | ARGUS<br>CONSTRUCTION<br>CO., LAKEVILLE,<br>MA 02346 | X                |                      | LABOR & EQUIPMENT FOR<br>PAINTING, MASONRY, PREP.<br>FOR SEALANTS  | 9393   | 7.17%   |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
WOMEN BUSINESS PARTICIPATION

| PROJECT NO | GENERAL CONTRACTOR                                | WBENAME   | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION                                    | AMOUNT | PERCENT |
|------------|---|---|------------------|----------------------|--|--------|---------|
| M87-28#SD1 | R.A. CAPUTO CO., BELMONT, MA 02178                | W. HICKEY CO., INC., N. ATTLEBORO, MA             | X                |                      | FURNISH & INSTALL STEEL DOORS, FRAMES, DRYWALL, & HARDWARE | 10300  | 15.94   |
| M87-31#SD1 | R.G.T. ROOFING, INC., HANOVER, MA 02339           | GILBERT & BECKER CO., INC., BOSTON, MA            | X                |                      | SUPPLY & INSTALL SHEET METAL                               | 10393  | 8.86%   |
| MDC87-3 #1 | INDUSTRIAL HEATING CORP., E, LONGMEADOW, MA 01028 | CHARLIE ARMENT TRUCKING, E. LONGMEADOW, MA 01028  | X                |                      | LABOR & TRUCKING   | 7000   | 5.02%   |
| MDC88-2 #1 | LEVANGIE ELECTRIC CO., WEYMOUTH, MA 02189         | NO. AMERICAN SITE DEVEL., INC., ALLSTON, MA 02134 | X                |                      | EXCAVATION, REMOVE DEBRIS, REMOVE RETAINING WALL, SAW-CUT  | 18000  | 5.94%   |
| MH88-26 #1 | R.J. CHASE CONTRACTING CO., MALDEN, MA 02148      | FLOORS, INC., OF N.E., WAKEFIELD, MA 01880        |                  | X                    | FLOORING CONTRACTOR  | 4500   | 1.96%   |
| MH88-26 #1 | R.J. CHASE CONTRACTING CO., MALDEN, MA 02148      | SALEM GLASS & WINDOW                              |                  | X                    | WINDOW REPLACEMENT   | 11500  | 5.02%   |
| MH88-3 #1  | WESTERN ROOFING CO., INC., WATERTOWN, MA 02172    | GILBERT & BECKER CO., INC., BOSTON, MA            | X                |                      | SHEET METAL FLASHING                                       | 9065   | 7.27%   |
| MH88-38 #1 | J. SLOTNIK COMPANY, NEWTON, MA 02159              | ELECTRO CONTRACTING, WALTHAM, MA 02154            | X                |                      | ELECTRIC   | 68000  | 8.84%   |
| MH88-46 #1 | J.A. MARINO HEATING CO., JAMAICA PLAIN, MA 02130  | DEC-TAM CORPORATION, ANDOVER, MA                  | X                |                      | ASBESTOS ABATEMENT   | 16300  | 13.14%  |





ANNUAL REPORT FOR CONTRACT COMPLIANCE  
WOMEN BUSINESS PARTICIPATION

| PROJECT NO | GENERAL CONTRACTOR                                 | WBENAME                                      | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION                      | AMOUNT  | PERCENT |
|------------|--|--|------------------|----------------------|--|---------|---------|
| MH88-47 #1 | CRESTA CONSTRUCTION, INC., LOWELL, MA 01851        | A.M.I.S. CONTRACTING, BERKELEY, MA 02780     | X                |                      | FINISH CARPENTRY & SECURITY FENCING          | 313000  | 5.92%   |
| P81-14 #1  | M. R. PAVAO CONSTRUCTION, INC., REHOBOTH, MA 02769 | W. HICKEY CO., INC., N. ATTLEBORO, MA        | X                |                      | PUMPING STATION                              | 329000  | 13.55%  |
| P82-10 #1  | TRAVI CONSTR. CORP. NORWELL, MA 02061              | SYLVIA FEE & ASSOC., NEEDHAM, MA             | X                |                      | LANDSCAPE WORK                               | 19200   | .48%    |
| P82-10 #1  | TRAVI CONSTRUCTION CORP., NORWELL, MA 02061        | DEB-CO INC., PLAINVILLE, MA                  | X                |                      | CONCRETE WORK                                | 205681  | 5.21%   |
| P82-26 #1  | PEABODY CONSTRUCTION CO., BRAINTREE, MA 02184      | NO. AMERICAN SITE DEVEL., ALLSTON, MA 02134  | X                |                      | DEMOLITION                                   | 186650  | 1.32%   |
| P82-26 #1  | PEABODY CONSTRUCTION CO., BRAINTREE, MA 02184      | REV-LYN CONTRACTING CO., E. BOSTON, MA 02108 | X                |                      | EARTHWORK                                    | 306858  | 2.17%   |
| P82-28 #1  | CASBY BROTHERS, INC., W. ROXBURY, MA 02132         | G & E CONSTRUCTION, BRAINTREE, MA 02184      | X                |                      | SITE WORK                                    | 116600  | 6.78%   |
| P82-28 #1  | CASBY BROTHERS, INC., W. ROXBURY, MA 02132         | MEADE MCGRATH FENCE, NEWTON, MA 02161        | X                |                      | FENCING                                      | 7989    | .46%    |
| P84-10 #1  | JACKSON CONSTRUCTION CO., DEDHAM, MA 02026         | RICHARD J. BRADLEY CO., WESTWOOD, MA         | X                |                      | FURNISH AND INSTALL MASONRY                  | 250000  | 1.68%   |
| P84-10 #1  | JACKSON CONSTRUCTION CO., DEDHAM, MA 02026         | MEADE MCGRATH FENCE, NEWTON, MA              | X                |                      | FURNISH AND INSTALL SECURITY FENCE AND GATES | 1042340 | 6.99%   |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
WOMEN BUSINESS PARTICIPATION

| PROJECT NO | GENERAL CONTRACTOR                                 | WBENAME  | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION                                 | AMOUNT | PERCENT |
|------------|--|--|------------------|----------------------|---|--------|---------|
| P84-8 #1   | CHARWILL CONSTRUCTION, INC. MEREDITH, NH 03253     | WATERWORKS SUPPLY, MALDEN, MA 02148                | X                |                      | PIPE MATERIAL SUPPLIER                                  | 10000  | .16%    |
| P84-8 #1   | CHARWILL CONSTRUCTION INC., MEREDITH, NH 03253     | FLOORS INC., OF N.E., WAKEFIELD, MA 01880          | X                |                      | FLOORING  | 14024  | .25%    |
| P84-8 #1   | CHARWILL CONSTRUCTION CORP., MEREDITH, NH 03253    | NATIONAL PLATE & GLASS CO., SOMERVILLE, MA 02143   | X                |                      | WINDOWS AND GLAZING                                     | 26500  | .67%    |
| P84-8 #1   | CHARWILL CONSTRUCTION CORP., MEREDITH, NH 03253    | DEB-CO, INC., PLAINVILLE, MA 02762                 | X                |                      | CONCRETE WORK   | 182136 | 4.63%   |
| P86-15 #1  | R.E. BETTENCOURT, INC., NEWTON, MA 02158           | THE DOW COMPANY, METHUEN, MA                       | X                |                      | EXCAVATION & INTERIOR DEMOLITION                        | 18000  | 4.93%   |
| P86-23(M)# | GALEGO ROOFING SYSTEMS, INC., MIDDLEBORO, MA 02346 | ARGUS CONSTRUCTION, LAKEVILLE, MA                  | X                |                      | LABOR & EQUIP. CONCRETE WORK, SCAFFOLDING, CRACK REPAIR | 101899 | 11.38%  |
| P86-28 #1  | R. C. FOSS & SONS, INC., PITTSFIELD, NH 03263      | PRATTEN'S DESIGN & CONSTRUCTION., BOSTON, MA 02116 | X                |                      | DRYWALL CARPENTRY AND PAINTING                          | 11870  | 1.0%    |
| P86-7 #1   | OSTROW ELECTRIC COMPANY, WORCESTER, MA 01609       | D.S. ADAMS, HUNTINGTON, MA 01050                   | X                |                      | CONCRETE MASONRY/RELATED WORK                           | 120000 | 8.60%   |
| P87-10 #1  | MASTER CONTRACTORS, INC., E. BOSTON, MA 02128      | JJ UNLIMITED, INC., MARSHFIELD, MA 02050           | X                |                      | LABOR AND MATERIAL PLUMBING                             | 35000  | 7.71%   |





ANNUAL REPORT FOR CONTRACT COMPLIANCE  
WOMEN BUSINESS PARTICIPATION

| PROJECT NO | GENERAL CONTRACTOR                                       | WBENAME   | CONTRACT PORTION | SUB | SUB              | NATURE OF PARTICIPATION  | AMOUNT | PERCENT |
|------------|--|---|------------------|-----|------------------|--|--------|---------|
|            |  |   |                  |     | CONTRACT PORTION |  |        |         |
| P87-7 #1   | ENTERPRISE EQUIP. CO.,<br>INC., E. WEYMOUTH, MA<br>02189 | ELECTRO<br>CONTRACTING,<br>WALTHAM, MA<br>02154             | X                |     |                  | FURNISH AND INSTALL LIGHT<br>POLES FOR PROJECT                     | 30000  | 6.36%   |
| P87-8 #1   | PEABODY CONSTRUCTION CO.<br>INC., BRAINTREE, MA 02184    | W. HICKEY CO.,<br>INC., NO.<br>ATTLEBORO, MA                | X                |     |                  | FURNISH & INSTALL HOLLOW<br>METAL DOOR FRAMES                      | 191890 | 3.17%   |
| P87-8 #1   | PEABODY CONSTRUCTION CO.,<br>INC. BRAINTREE, MA 02184    | FLOORS INC., OF<br>N.E.,<br>WAKEFIELD, MA<br>01880          | X                |     |                  | RESILIENT FLOORING &<br>CARPET & SPECIAL FLOORING                  | 53010  | .87%    |
| P87-8 #3   | P & H CONTRACTORS, INC.,<br>EVERETT, MA 02149            | MINUTEMAN<br>ENGINEERING<br>CORP., LINCOLN,<br>MA 01773     | X                |     |                  | SITE PREPARATION, PAVING<br>& SURFACING, EARTHWORK                 | 25450  | 5.10%   |
| P87-9 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | NO. AMERICAN<br>SITE<br>DEVELOPERS,<br>ALLSTON, MA<br>02134 | X                |     |                  | DEMOL. PERIMETER WALL,<br>SAW CUT PERIM, WALL,<br>DISPOSAL SERVICE | 50200  | .42%    |
| P87-9 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | W. HICKEY CO.,<br>INC., NO. ATTL<br>EBORO, MA 02761         | X                |     |                  | F & I DOORS & FRAMES,<br>BLDG HARDWARE, & SECURITY<br>DOORS, ETC.. | 57810  | .48%    |
| P87-9 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | FLOORS INC. OF<br>N. E.,<br>WAKEFIELD, MA<br>01880          | X                |     |                  | FURNISH AND INSTALL<br>CARPET                                      | 6371   | .05%    |
| P87-9 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | MEADE MCGRATH<br>FENCE CO.,<br>DORCHESTER, MA<br>02125      | X                |     |                  | F & I CONSTR. FENCE,<br>SECURITY FENCE, &<br>BASKETBALL BACKSTOPS  | 331212 | 2.76%   |
| P87-9 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | ESSEX TREE &<br>LANDSCAPE,<br>PEABODY, MA                   | X                |     |                  | SPREAD LOAM AND SEED   | 38000  | .32%    |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
WOMEN BUSINESS PARTICIPATION

| PROJECT NO | GENERAL CONTRACTOR                                       | WBENAME  | CONTRACT PORTION | SUB CONTRACT PORTION | NATURE OF PARTICIPATION                              | AMOUNT | PERCENT |
|------------|--|--|------------------|----------------------|--|--------|---------|
| P87-9 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | REV-LYN<br>CONTRACTING,<br>CO., E. BOSTON,<br>MA 02128     | X                |                      | SHORING OF THE PERIMETER<br>WALL                     | 46000  | .38%    |
| P87-9 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | EBONY DEVELOP.<br>CORP., ROXBURY,<br>MA 02119              | X                |                      | GYPSUM WALL BOARD                                    | 20000  | .17%    |
| P87-9 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | SALEM GLASS<br>COMPANY, SALEM,<br>MA 01970                 | X                |                      | CURTAIN WALL CONSTRUCTION                            | 30000  | .25%    |
| P87-9 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | C & L CLEANING<br>CO., MANSFIELD,<br>MA                    | X                |                      | FINAL & INTERIOR CLEANING<br>& CLEANING OF ALL GLASS | 15000  | .13%    |
| P87-9 #1   | PEABODY CONSTRUCTION CO.,<br>BRAINTREE, MA 02184         | GABRIELLE<br>CORP., INC.,<br>SO. BOSTON, MA                | X                |                      | PROVIDE CRANE SERVICE AND<br>OPERATOR                | 154000 | 1.28%   |
| P88-1 #1   | LEVANGIE ELECTRIC CO.,<br>INC., WEYMOUTH, MA 02189       | NO. AMERICAN<br>SITE DEVEL.,<br>INC., ALLSTON,<br>MA 02134 | X                |                      | SITE WORK  | 9820   | 5.08%   |
| P88-29 #1  | ARTHUR INDUSTRIES,<br>TERRYVILLE, CONNECTICUT<br>06786   | MEADE MCGRATH<br>FENCE CO.,<br>BOSTON, MA                  | X                |                      | FENCING  | 78335  | 1.52%   |
| P88-4 #1   | MORELLO BROTHERS<br>CONSTRUCTION, MEDFORD, MA<br>02155   | GILBERT &<br>BECKER CO.,<br>INC., BOSTON,<br>MA            | X                |                      | SUPPLY & INSTALL SHEET<br>METAL FLASHINGS            | 23500  | 5.97%   |
| P88-9 #1   | GALEGO ROOFING SYSTEMS,<br>INC., MIDDLEBORO, MA<br>02346 | ARGUS<br>CONSTRUCTION<br>CORP.,<br>LAKEVILLE, MA           | X                |                      | LABOR & MATERIALS FOR<br>CONCRETE WORK               | 44700  | 10.52%  |
| P89-16 #1  | PERINI CORPORATION,<br>FRAMINGHAM, MA 01701              | MEADE MCGRATH<br>FENCE,<br>DORCHESTER, MA<br>02125         | X                |                      | FENCING  | 8000   | 2.0%    |



ANNUAL REPORT FOR CONTRACT COMPLIANCE  
WOMEN BUSINESS PARTICIPATION

| PROJECT NO | GENERAL CONTRACTOR                              | WBENAME   | CONTRACT PORTION | SUB | SUB | NATURE OF PARTICIPATION                                   | AMOUNT | PERCENT |
|------------|---|---|------------------|-----|-----|---|--------|---------|
|            |   |   |                  |     |     |   |        |         |
| P89-16 #1  | PERINI CORPORATION,<br>FRAMINHAM, MA 01701      | FLOORS INC., OF<br>N.E.,<br>WAKEFIELD, MA<br>01880        | X                |     |     | VINYL COMPOSITION TILE                                    | 6000   | .15%    |
| P89-16 #1  | PERINI CORPORATION,<br>FRAMINGHAM, MA 01701     | O'DONNELL SAND &<br>GRAVEL,<br>KINGSTON, MA<br>02364      | X                |     |     | SITE WORK   | 26000  | 1.01%   |
| P89-9 #1   | SCIABA CONSTRUCTION CO.,<br>READVILLE, MA 02137 | MARY K.<br>O'DONNELL<br>CONSTR.,<br>KINGSTON, MA<br>02364 | X                |     |     | SITE PREP, DEMOLITION AND<br>PARTIAL EARTHWORK            | 93000  | 6.23%   |
| SM89-1 #1  | ATLANTIC P.B.S.,<br>REHOBOTH, MA 02769          | FAIRWAY<br>COMPANY,<br>CONCORD, MA<br>01742               | X                |     |     | ROUGH CARPENTRY, DRYWALL,<br>FINISH CARPENTRY             | 16500  | 5.72%   |
| UA88-7 #1  | L.N. KING PLUMBING,<br>WESTFIELD, MA 01085      | DS ADAMS<br>CONSTRUCTION<br>CO.,                          | X                |     |     | DEMOLITION /SETTING OF<br>CONCRETE AND MASONRY<br>ANCHORS | 4150   | 2.99%   |
| UA88-7 #1A | L.N. KING PLUMBING,<br>WESTFIELD, MA 01085      | BETTS PIPING<br>SUPPLY INC.,                              | X                |     |     | MATERIAL SUPPLIER   | 1000   | .72%    |
| UB84-12 #1 | R.A. CAPUTO COMPANY,<br>BELMONT, MA 02178       | W. HICKEY CO.,<br>NO. ATTLEBORO,<br>MA 02761              | X                |     |     | DEMOLITION, CONCRETE,<br>CARPENTRY WORK                   | 12000  | 5.11%   |
| VH87-4 #2  | MILLER BLDG. CONTRACTORS,<br>HOLYOKE, MA 01040  | NICHOLLS<br>CONSTRUCTION,<br>INC., HOLYOKE,<br>MA 01040   | X                |     |     | LABOR AND MATERIAL<br>CONCRETE                            | 8000   | 8.08%   |

ACME  
BOOKBINDING CO., INC.

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